

ISR/SRC CATI SYSTEM  
QUESTIONNAIRE LISTING  
PROJECT: NE2.SCR

1989 NES PILOT STUDY - WAVE II PRODUCTION QUESTIONNAIRE



---70VOLUNTARY-----

THE FOLLOWING STATEMENT MUST@ BE READ TO ALL RESPONDENTS:

This interview is completely voluntary - if we should come to any question which you don't want to answer, just let me know and we'll go on to the next question.

<RETURN> : V0

--- A1 -----

We've found that people get their news from many different places. In a typical week, do you get any news from local television news programs, that is, programs that mainly cover news that occurs in your state and local community?

- 1. YES
- 5. NO

[IF YES] How many days in a typical week do you watch local TV news?

1-7. ENTER NUMBER OF DAYS

-----  
IWER: STARTING TIME AND DATE WILL BE STAMPED WHEN YOU ENTER RESPONSE.

NUM # : V200  
NUM # : V201

[SK1 IF V200>1 THEN GOTO A2

--- A2 -----

(In a typical week, do you get any news from) NPR, that is, National Public Radio?

- 1. YES
- 5. NO

[IF YES] How many days in a typical week do you listen to NPR?

1-7. ENTER NUMBER OF DAYS

NUM # : V202  
NUM # : V203

[SK1 IF V202>1 THEN GOTO A3

--- A3 -----

(In a typical week, do you get any news from) Cable News Network, that is CNN?

- 1. YES
- 5. NO

[IF YES] (How many days in a typical week do you watch CNN?)

1-7. ENTER NUMBER OF DAYS

NUM # : V204  
NUM # : V205

[SK1 IF V204>1 THEN GOTO A4

--- A4 -----

(In a typical week, do you get any news from) National television news programs, such as the ABC news with Peter Jennings, CBS with Dan Rather, or NBC with Tom Brokaw?

- 1. YES
- 5. NO

[IF YES] (How many days in a typical week do you watch national TV news?)

1-7. ENTER NUMBER OF DAYS

NUM # : V206  
NUM # : V207

[SK1 IF V206>1 THEN GOTO A5



--- A5 -----

(In a typical week, do you get any news from) Nightline  
with Ted Koppel?

- 1. YES
- 5. NO

[IF YES] (How many days in a typical week do you watch  
Nightline?)

1-7. ENTER NUMBER OF DAYS

NUM # : V208  
NUM # : V209

[SK1 IF V208>1 THEN GOTO A6

--- A6 -----

(In a typical week, do you get any news from) the Wall  
Street Journal?

- 1. YES
- 5. NO

[IF YES] (How many days in a typical week do you read this  
newspaper?)

1-7. ENTER NUMBER OF DAYS

NUM # : V212  
NUM # : V213

[SK1 IF V212>1 THEN GOTO A7

--- A7 -----

(In a typical week, do you get any news from) a daily  
newspaper?

- 1. YES
- 5. NO

[IF YES] (How many days in a typical week do you read a  
daily newspaper?)

1-7. ENTER NUMBER OF DAYS

NUM # : V210  
NUM # : V211

[SK1 IF V210>1 THEN GOTO A8

--- A8 -----

(In a typical week, do you get any news from) the MacNeil-Leher News Hour on TV?

- 1. YES
- 5. NO

[IF YES] (How many days in a typical week do you watch MacNeil-Leher?)

1-7. ENTER NUMBER OF DAYS

NUM # : V214  
NUM # : V215

[SK1 IF V214>1 THEN GOTO A9

--- A9 -----

(In a typical week, do you get any news from) C-SPAN, the cable television news show?

- 1. YES
- 5. NO

[IF YES] (How many days in a typical week do you watch C-SPAN?)

1-7. ENTER NUMBER OF DAYS

NUM # : V216  
NUM # : V217

[SK1 IF V216>1 THEN GOTO A10

--- A10 -----

Now, in a typical month, do you get news from the Sunday news talk shows on TV, such as Meet the Press, Face the Nation, or This Week with David Brinkley?

- 1. YES
- 5. NO

[IF YES] How many Sundays in a typical month do you watch one of these shows?

1-5. ENTER NUMBER OF SUNDAYS

NUM # : V218  
NUM # : V219

[SK1 IF V218>1 THEN GOTO A11

--- A11 -----

(In a typical month, do you get any news from) People magazine?

- 1. YES
- 5. NO

[IF YES] How many times in a typical month do you read People?

1-5. ENTER TIMES PER MONTH

NUM # : V220  
NUM # : V221

[SK1 IF V220>1 THEN GOTO A12]

--- A12 -----

(In a typical month, do you get any news from) television news magazine programs, such as CBS' Sixty Minutes or ABC's 20/20 program?

- 1. YES
- 5. NO

[IF YES] How many times in a typical month do you watch one of these programs?

1-10. ENTER TIMES PER MONTH

NUM # : V222  
NUM ## : V223

[SK1 IF V222>1 AND FORM A OR B THEN GOTO C1  
[SK1 IF V222>1 AND FORM C OR D THEN GOTO Bla-c(CD)  
[SK2 IF FORM C OR D THEN GOTO Bla-c(CD)  
[GO TO C1]

--- Bla-c(CD) -----

People have different ideas about the position that women should have in our society. Please tell me how much you approve or disapprove of each of the following statements.

Women should have an equal role with men in running business, industry, and government. Do you approve strongly, approve somewhat, disapprove somewhat, or disapprove strongly?

Women with small children should not work outside the home.

The police should stay out of disputes between husbands and wives unless life is in danger.

1. APPROVE STRONGLY
2. APPROVE SOMEWHAT
3. DISAPPROVE SOMEWHAT
4. DISAPPROVE STRONGLY

NUM # : V175  
NUM # : V176

NUM # : V177

--- Bld-e(CD) -----

(Please tell me how much you approve or disapprove of each of the following statements.)

Men and women who have similar jobs should be paid similar wages.

Women who have children without being married shouldn't expect the government to support their children.

The government should enforce tough laws against the harassment of women on the job.

1. APPROVE STRONGLY
2. APPROVE SOMEWHAT
3. DISAPPROVE SOMEWHAT
4. DISAPPROVE STRONGLY

NUM # : V178  
NUM # : V179

NUM # : V180

--- C1 -----

In what religion were you raised: were you raised Protestant, Roman Catholic, Jewish, no religion at all, or what?

1. PROTESTANT
2. CATHOLIC
3. JEW
8. NO RELIGION AT ALL; NONE; NOTHING
0. OTHER RELIGION NOT LISTED ABOVE

NUM # : V550

[SK1 IF V550=1 THEN GOTO C1b ELSE IF V550=2 THEN GOTO C2  
[SK1 IF V550=3 THEN GOTO C1a  
[SK1 IF V550=0 THEN GOTO C1b  
[GO TO C4]

--- C1a -----

Were you raised in the Orthodox, Conservative or Reform tradition?

1. ORTHODOX
2. REFORM
3. CONSERVATIVE
4. RECONSTRUCTIONIST
5. OTHER - PF10 TO SPECIFY
8. DON'T KNOW

NUM # : V551

[GO TO C4]

--- C1b -----

(What denomination was that?) (What kind of place of worship was that?) (What was it called exactly?)

- |                             |                              |
|-----------------------------|------------------------------|
| 01. ASSEMBLY OF GOD         | 09. EPISCOPAL                |
| 02. BAPTIST                 | 10. HOLINESS                 |
| 03. CHRISTIAN               | 11. LUTHERAN                 |
| 04. CHURCH OF GOD           | 12. METHODIST                |
| 05. CHURCH(ES) OF CHRIST    | 13. PENTECOSTAL              |
| 06. UNITED CHURCH OF CHRIST | 14. PRESBYTERIAN             |
| 07. CONGREGATIONALIST       | 00. NOT GIVEN ON THIS SCREEN |
| 08. DISCIPLES OF CHRIST     |                              |

-----  
IWER: IF R ANSWERED "PROTESTANT" ON PREVIOUS SCREEN, READ C1b.  
OTHERWISE, DO NOT READ C1b UNLESS NECESSARY TO PROBE.

NUM ## : V553

[SK1 IF V553=02 THEN GOTO C1f  
[SK1 IF V553=03 THEN GOTO C1h  
[SK1 IF V553=04 THEN GOTO C1q  
[SK1 IF V553=05 OR V553=06 THEN GOTO C1i  
[SK1 IF V553=10 THEN GOTO C1j  
[SK1 IF V553=11 THEN GOTO C1k  
[SK1 IF V553=12 THEN GOTO C1m  
[SK1 IF V553=13 THEN GOTO C1j  
[SK1 IF V553=14 THEN GOTO C1p  
[SK1 IF V553=0 THEN GOTO C1c  
[GO TO C3]

--- C1c -----

(What denomination was that?) (What kind of place of worship was that?) (What was it called exactly?)

- |                                 |                                    |
|---------------------------------|------------------------------------|
| 15. ANGLICAN/CHURCH OF ENGLAND  | 24. LATTER DAY SAINTS              |
| 16. BUDDHIST                    | 25. MORMON                         |
| 17. BRETHREN                    | 26. MUSLIM (ISLAM)                 |
| 18. CHRISTIAN SCIENTIST         | 27. NATIVE AMERICAN                |
| 19. EVANGELICAL UNITED BRETHREN | 28. NON-DENOMINATIONAL PROTESTANT  |
| 20. FRIENDS; QUAKER             | 29. UNITARIAN                      |
| 21. HINDU                       | 95. MULTIPLE DENOMINATIONS         |
| 22. ISLAM (MUSLIM)              | 96. OTHER - SPECIFY ON NEXT SCREEN |
| 23. JEHOVAH'S WITNESS           | 97. "JUST PROTESTANT"              |
|                                 | 98. DON'T KNOW                     |

NUM ## : V554

[SK1 IF V554=17 THEN GOTO C1g  
[SK1 IF IN(V554,"N;16,21,22,26,27,98,99") THEN GOTO C4  
[SK1 IF V554=96 OR V554=97 THEN GOTO C1r  
[SK1 IF V554=95 THEN GOTO C1n  
[GO TO C3]

--- C1f -----

With which Baptist group was your church associated? Was it the Southern Baptist Convention, the American Baptist churches in the U.S.A., the American Baptist Association, independent Baptists, or what?

1. SOUTHERN
2. AMERICAN BAPTISTS U.S.A.
3. AMERICAN BAPTIST ASSOCIATION
4. INDEPENDENT
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW; JUST BAPTIST

NUM # : V557

[SK1 IF V557=4 THEN GOTO C1f(2)  
[GO TO C3]

--- C1f(2) -----

Were you affiliated with any larger Baptist group or was this strictly a local church?

1. LOCAL
2. AFFILIATED WITH LARGER GROUP
8. DON'T KNOW

NUM # : V558

[GO TO C3]

--- C1g -----

Was this the Evangelical United Brethren, the Plymouth Brethren, or what?

1. EVANGELICAL
2. PLYMOUTH
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW

NUM # : V559

[GO TO C3]

--- C1h -----

When you say "Christian" does this mean you were "just Christian", and didn't think of yourself as a belonging to a particular denomination, or did you belong to a non-denominational church, or to the Disciples of Christ, or what?

1. JUST CHRISTIAN
2. NON-DENOMINATIONAL
3. DISCIPLES OF CHRIST

NUM # : V560

[GO TO C3]

--- C1i -----

Was this the Church of Christ or the United Church of Christ?

1. UNITED CHURCH OF CHRIST
2. CHURCH OF CHRIST
8. DON'T KNOW

NUM # : V561

[GO TO C3]

--- C1j -----

Can you give me the specific denomination?  
What kind of church was that? What was it called exactly?

OPEN : V562

[GO TO C3]

--- C1k -----

Was this church part of the American Lutheran Church, the Lutheran Church in America, the Missouri Synod, or what?

1. AMERICAN LUTHERAN
2. LUTHERAN CHURCH IN AMERICA
3. MISSOURI SYNOD
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW; JUST LUTHERAN

NUM # : V563

[GO TO C3]



--- C1m -----

Was your church part of the United Methodist Church or something else?

1. UNITED METHODIST
2. AFRICAN METHODIST EPISCOPALIAN (AME)
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW; JUST METHODIST

NUM # : V564

[GO TO C3]

--- C1n -----

Which one was most important to you?

OPEN : V565

[GO TO C3]

--- C1p -----

Was this the United Presbyterian Church or what?

1. UNITED
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW; JUST PRESBYTERIAN

NUM # : V566

[GO TO C3]

--- C1q -----

Was this the Church of God of Anderson, Indiana; the Church of God of Cleveland, Tennessee; or the Church of God in Christ?

1. ANDERSON, INDIANA
2. CLEVELAND, TENNESSEE
3. IN CHRIST
8. DON'T KNOW

NUM # : V567

[GO TO C3]

--- C1r -----

OTHER PROTESTANT: PLEASE SPECIFY.

USE THESE PROBES: "What kind of church was that?"  
"What was it called exactly?"

OPEN : V568

--- C1x -----

Is this a Christian religion?

1. YES
5. NO

NUM # : V555

[SK1 IF V555=1 THEN GOTO C3  
[GO TO C4]

--- C2 -----

I am going to read a list of words and phrases people may use to describe a particular church. For each, tell me whether the word or phrase describes the Catholic church you attended. If you don't know a word, just tell me and we'll go on to the next one. Thinking about the Catholic church or parish you mostly attended as a child, does the word "**traditionalist**" describe this church very well, quite well, not too well, or not well at all?

(How about) supportive of the reforms of Post-Vatican two?

Ethnic, that is, reflects a particular national or cultural tradition such as Polish, Italian, Hispanic or some other nationality?

Charismatic, that is, Spirit-filled?

1. VERY WELL
2. QUITE WELL
3. NOT TOO WELL
4. NOT WELL AT ALL
8. DON'T KNOW

NUM # : V585  
NUM # : V586

NUM # : V587  
NUM # : V588

[GO TO C4]

--- C3 -----

I am going to read a list of words and phrases people may use to describe a particular church. For each, tell me whether the word or phrase describes the church you grew up in. Just tell me if you don't know a word and we'll go on to the next one. Thinking about the church you mostly attended as a child, does the word **"fundamentalist"** describe this church very well, quite well, not too well, or not well at all?

(How about) Evangelical?  
Spirit-filled or Pentecostal?  
Conservative?  
Liberal?

1. VERY WELL
2. QUITE WELL
3. NOT TOO WELL
4. NOT WELL AT ALL
8. DON'T KNOW

NUM #	:	V589	NUM #	:	V591	NUM #	:	V593
NUM #	:	V590	NUM #	:	V592			

--- C4 -----

Lots of things come up that keep people from attending religious services even if they want to. Thinking about your life nowadays, do you ever attend religious services, apart from occasional weddings, baptisms, or funerals?

1. YES
5. NO

NUM # : V594

[SK1 IF V594=1 THEN GOTO C4a  
[GO TO C5]

--- C4a -----

When you are not on vacation or traveling, do you normally attend one place of worship or do you usually attend one place of worship some of the time and a different place of worship at other times?

1. ONE
5. MORE THAN ONE

NUM # : V595

[SK1 IF V595=5 THEN GOTO C12  
[GO TO C6]

--- C5 -----

Regardless of whether you now attend any church, do you ever think of yourself as part of a particular church or denomination?

1. YES
5. NO

NUM # : V596

[SK1 IF V596=5 THEN GOTO C5a  
[GO TO C6]

--- C5a -----

Do you think of yourself as a religious person?

1. YES
5. NO

NUM # : V597

[SK1 IF FORM B THEN GOTO E1(B)  
[SK1 IF FORM C THEN GOTO E1(CD)  
[SK1 IF FORM D THEN GOTO E1(CD)  
[GO TO E1(A)]

--- C6 -----

What denomination or faith (is the place of worship you attend/do you consider yourself). Is it Roman Catholic, Protestant, Jewish, or what?

1. PROTESTANT
2. CATHOLIC
3. JEW
8. NO RELIGION AT ALL; NONE; NOTHING
0. OTHER RELIGION NOT LISTED ABOVE

NUM # : V598

[SK1 IF V598=2 THEN GOTO C6z  
[SK1 IF V598=3 THEN GOTO C6a  
[GO TO C6b]

--- C6a -----

Is the synagogue you usually attend Orthodox, Conservative,  
Reform, or what?

1. ORTHODOX
2. REFORM
3. CONSERVATIVE
4. RECONSTRUCTIONIST
5. OTHER - PF10 TO SPECIFY
8. DON'T KNOW

NUM # : V599

[GO TO C21(AB)]

--- C6b -----

(What denomination is that?) (What kind of church is that?)  
(What is it called exactly?)

- |                             |                              |
|-----------------------------|------------------------------|
| 01. ASSEMBLY OF GOD         | 09. EPISCOPAL                |
| 02. BAPTIST                 | 10. HOLINESS                 |
| 03. CHRISTIAN               | 11. LUTHERAN                 |
| 04. CHURCH OF GOD           | 12. METHODIST                |
| 05. CHURCH(ES) OF CHRIST    | 13. PENTECOSTAL              |
| 06. UNITED CHURCH OF CHRIST | 14. PRESBYTERIAN             |
| 07. CONGREGATIONALIST       | 00. NOT GIVEN ON THIS SCREEN |
| 08. DISCIPLES OF CHRIST     |                              |

-----  
IWER: IF R ANSWERED "PROTESTANT" ON PREVIOUS SCREEN, READ C6b.  
OTHERWISE, DO NOT READ C6b UNLESS NECESSARY TO PROBE.

NUM ## : V601

[SK1 IF V601=02 THEN GOTO C6d  
[SK1 IF V601=03 THEN GOTO C6g  
[SK1 IF V601=04 THEN GOTO C6n  
[SK1 IF V601=05 OR V601=06 THEN GOTO C6h  
[SK1 IF V601=10 THEN GOTO C6i  
[SK1 IF V601=11 THEN GOTO C6j  
[SK1 IF V601=12 THEN GOTO C6k  
[SK1 IF V601=13 THEN GOTO C6l  
[SK1 IF V601=14 THEN GOTO C6m  
[SK1 IF V601=0 THEN GOTO C6c  
[GO TO C6z]

--- C6c -----

(What denomination is that?) (What kind of church is that?)  
(What is it called exactly?)

- |                                 |                                    |
|---------------------------------|------------------------------------|
| 15. ANGLICAN/CHURCH OF ENGLAND  | 24. LATTER DAY SAINTS              |
| 16. BUDDHIST                    | 25. MORMON                         |
| 17. BRETHREN                    | 26. MUSLIM (ISLAM)                 |
| 18. CHRISTIAN SCIENTIST         | 27. NATIVE AMERICAN                |
| 19. EVANGELICAL UNITED BRETHREN | 28. NON-DENOMINATIONAL PROTESTANT  |
| 20. FRIENDS; QUAKER             | 29. UNITARIAN                      |
| 21. HINDU                       | 96. OTHER - SPECIFY ON NEXT SCREEN |
| 22. ISLAM (MUSLIM)              | 97. "JUST PROTESTANT"              |
| 23. JEHOVAHS WITNESS            | 98. DON'T KNOW                     |

NUM ## : V602

[SK1 IF V602=17 THEN GOTO C6f  
[SK1 IF IN(V602,"N;16,21,22,26,27,98,99") THEN GOTO C21(AB)  
[SK1 IF V602=96 OR V602=97 THEN GOTO C6p  
[GO TO C6z]

--- C6d -----

With which Baptist group is your church associated? Is it the Southern Baptist Convention, the American Baptist churches in the U.S.A., the American Baptist Association, independent Baptists, or what?

1. SOUTHERN
2. AMERICAN BAPTISTS U.S.A.
3. AMERICAN BAPTIST ASSOCIATION
4. INDEPENDENT
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW; JUST BAPTIST

NUM # : V605

[SK1 IF V605=4 THEN GOTO C6e  
[GO TO C6z]

--- C6e -----

Are you affiliated with any larger Baptist group or is this strictly a local church?

1. LOCAL
2. AFFILIATED WITH LARGER GROUP
8. DON'T KNOW

NUM # : V606

[GO TO C6z]

--- C6f -----

Is this the Evangelical United Brethren, the Plymouth Brethren,  
or what?

1. EVANGELICAL
2. PLYMOUTH
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW

NUM # : V607

[GO TO C6z]

--- C6g -----

When you say "Christian" does this mean you're "just Christian",  
and don't think of yourself as a belonging to a particular  
denomination, or do you belong to a non-denominational church,  
or to the Disciples of Christ, or what?

1. JUST CHRISTIAN
2. NON-DENOMINATIONAL
3. DISCIPLES OF CHRIST

NUM # : V608

[GO TO C6z]

--- C6h -----

Is this the Church of Christ or the United Church of Christ?

1. UNITED CHURCH OF CHRIST
2. CHURCH OF CHRIST
8. DON'T KNOW

NUM # : V609

[GO TO C6z]

--- C6i -----

Can you give me the specific denomination?  
What kind of church is that? What is it called exactly?

OPEN : V610

[GO TO C6z]

--- C6j -----

Is this church part of the Evangelical Lutheran Church in America, the Missouri Synod, or what?

2. EVANGELICAL LUTHERAN CHURCH IN AMERICA
3. MISSOURI SYNOD
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW; JUST LUTHERAN

NUM # : V611

[GO TO C6z]

--- C6k -----

Is your church part of the United Methodist Church or something else?

1. UNITED METHODIST
2. AFRICAN METHODIST EPISCOPALIAN (AME)
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW; JUST METHODIST

NUM # : V612

[GO TO C6z]

--- C6l -----

Can you give me the specific denomination?  
What kind of church is that? What is it called exactly?

OPEN : V613

[GO TO C6z]

--- C6m -----

Is this the United Presbyterian Church or what?

1. UNITED
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW; JUST PRESBYTERIAN

NUM # : V614

[GO TO C6z]



--- C6n -----

Is this the Church of God of Anderson, Indiana; the Church of God of Cleveland, Tennessee; or the Church of God in Christ?

1. ANDERSON, INDIANA
2. CLEVELAND, TENNESSEE
3. IN CHRIST
8. DON'T KNOW

NUM # : V615

[GO TO C6z]

--- C6p -----

OTHER PROTESTANT: PLEASE SPECIFY.

USE THESE PROBES: "What kind of church is that?"  
"What is it called exactly?"

OPEN : V616

--- C6x -----

Is this a Christian religion?

1. YES
5. NO

NUM # : V603

[SK1 IF V603=1 THEN GOTO C6z  
[GO TO C21(AB)]

--- C6z -----

Some people, for a variety of reasons, attend a church of a religion different than their own. Is your religion the same as the religion of the church you attend?

1. SAME
2. DIFFERENT

NUM # : V600

[SK1 IF V600=2 THEN GOTO C6zz  
[SK1 IF V600=1 AND V598=2 THEN GOTO C7  
[SK1 IF V600>2 AND V598=2 THEN GOTO C7  
[GO TO C9]

--- C6zz -----

What religion is that?

OPEN : V604

[SK1 IF V598=2 THEN GOTO C7  
[GO TO C9]

--- C7 -----

For each word or phrase I will read, tell me whether the word or phrase describes the Catholic church you now attend. (As before, if you don't know a word, just tell me and we'll go on.)

Thinking about the Catholic church or parish you mostly attend now, does the word "traditionalist" describe this church very well, quite well, not too well, or not well at all?

(How about) supportive of the reforms of Post-Vatican two?

Ethnic, that is, reflects a particular national or cultural tradition such as Polish, Italian, Hispanic or some other nationality?

Charismatic, that is, Spirit-filled?

1. VERY WELL
2. QUITE WELL
3. NOT TOO WELL
4. NOT WELL AT ALL
8. DON'T KNOW

NUM # : V617  
NUM # : V618

NUM # : V619  
NUM # : V620

[SK0 IF V594>1 THEN GOTO C8

--- C8 -----

Now thinking about yourself, how do these words describe your own views?

Traditionalist?

(How about) supportive of the reforms of Post-Vatican two?

Do you think of yourself as a Catholic from a particular nationality or group such as Polish, Italian, Hispanic, or some other nationality?

Charismatic, that is, Spirit-filled?

1. VERY WELL
2. QUITE WELL
3. NOT TOO WELL
4. NOT WELL AT ALL
8. DON'T KNOW

NUM # : V621  
NUM # : V622

NUM # : V623  
NUM # : V624

[GO TO C11]

--- C9 -----

For each word or phrase I will read, tell me whether the word or phrase describes the church you now attend. (As before, if you don't know a word, just tell me and we'll go on.)

Thinking about the church you mostly attend now, does the word "fundamentalist" describe this church very well, quite well, not too well, or not well at all?

(How about) Evangelical?  
Spirit-filled or Pentecostal?  
Conservative?  
Liberal?

1. VERY WELL
2. QUITE WELL
3. NOT TOO WELL
4. NOT WELL AT ALL
8. DON'T KNOW

NUM # : V625  
NUM # : V626

NUM # : V627  
NUM # : V628

NUM # : V629

[SK0 IF V594>1 THEN GOTO C10]

--- C10 -----

Now thinking about yourself, how do these words describe your own views?

Fundamentalist?  
 (How about) Evangelical?  
 Spirit-filled or Pentecostal?  
 Conservative?  
 Liberal?

1. VERY WELL
2. QUITE WELL
3. NOT TOO WELL
4. NOT WELL AT ALL
8. DON'T KNOW

NUM # : V630      NUM # : V632      NUM # : V634  
 NUM # : V631      NUM # : V633

--- C11 -----

Would you call yourself a born-again Christian - that is, have you personally had a conversion experience related to Jesus Christ?

1. YES
5. NO
8. DON'T KNOW

NUM # : V635

[GO TO C21(AB)]

--- C12 -----

Thinking now about the place of worship you attend most frequently, what denomination or faith is that place of worship? Is it Protestant, Roman Catholic, Jewish, or what?

1. PROTESTANT
2. CATHOLIC
3. JEW
8. NO RELIGION AT ALL; NONE; NOTHING
0. OTHER RELIGION NOT LISTED ABOVE

NUM # : V636

[SK1 IF V636=1 THEN GOTO C12b  
 [SK1 IF V636=3 THEN GOTO C12a  
 [GO TO C13]

--- C12a -----

Is the synagogue you usually attend Orthodox, Conservative,  
Reform, or what?

1. ORTHODOX
2. REFORM
3. CONSERVATIVE
4. RECONSTRUCTIONIST
5. OTHER - PF10 TO SPECIFY
8. DON'T KNOW

NUM # : V637

[GO TO C13]

--- C12b -----

(What denomination is that?) (What kind of church is that?)  
(What is it called exactly?)

- |                             |                              |
|-----------------------------|------------------------------|
| 01. ASSEMBLY OF GOD         | 09. EPISCOPAL                |
| 02. BAPTIST                 | 10. HOLINESS                 |
| 03. CHRISTIAN               | 11. LUTHERAN                 |
| 04. CHURCH OF GOD           | 12. METHODIST                |
| 05. CHURCH(ES) OF CHRIST    | 13. PENTECOSTAL              |
| 06. UNITED CHURCH OF CHRIST | 14. PRESBYTERIAN             |
| 07. CONGREGATIONALIST       | 00. NOT GIVEN ON THIS SCREEN |
| 08. DISCIPLES OF CHRIST     |                              |

-----  
IWER: IF R ANSWERED "PROTESTANT" ON PREVIOUS SCREEN, READ C12b.  
OTHERWISE, DO NOT READ C12b UNLESS NECESSARY TO PROBE.

NUM ## : V639

[SK1 IF V639=02 THEN GOTO C12f  
[SK1 IF V639=03 THEN GOTO C12i  
[SK1 IF V639=04 THEN GOTO C12q  
[SK1 IF V639=05 OR V639=06 THEN GOTO C12j  
[SK1 IF V639=10 THEN GOTO C12k  
[SK1 IF V639=11 THEN GOTO C12l  
[SK1 IF V639=12 THEN GOTO C12m  
[SK1 IF V639=13 THEN GOTO C12n  
[SK1 IF V639=14 THEN GOTO C12p  
[SK1 IF V639=0 THEN GOTO C12c  
[GO TO C13]

--- C12c -----

(What denomination is that?) (What kind of church is that?)  
(What is it called exactly?)

- |                                 |                                    |
|---------------------------------|------------------------------------|
| 15. ANGLICAN/CHURCH OF ENGLAND  | 24. LATTER DAY SAINTS              |
| 16. BUDDHIST                    | 25. MORMON                         |
| 17. BRETHREN                    | 26. MUSLIM (ISLAM)                 |
| 18. CHRISTIAN SCIENTIST         | 27. NATIVE AMERICAN                |
| 19. EVANGELICAL UNITED BRETHREN | 28. NON-DENOMINATIONAL PROTESTANT  |
| 20. FRIENDS; QUAKER             | 29. UNITARIAN                      |
| 21. HINDU                       | 96. OTHER - SPECIFY ON NEXT SCREEN |
| 22. ISLAM (MUSLIM)              | 97. "JUST PROTESTANT"              |
| 23. JEHOVAHS WITNESS            | 98. DON'T KNOW                     |

NUM ## : V640

[SK1 IF V640=17 THEN GOTO C12h  
[SK1 IF V640=96 OR V640=97 THEN GOTO C12r  
[GO TO C13]

--- C12f -----

With which Baptist group is your church associated? Is it the Southern Baptist Convention, the American Baptist churches in the U.S.A., the American Baptist Association, independent Baptists, or what?

1. SOUTHERN
2. AMERICAN BAPTISTS U.S.A.
3. AMERICAN BAPTIST ASSOCIATION
4. INDEPENDENT
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW; JUST BAPTIST

NUM # : V643

[SK1 IF V643=4 THEN GOTO C12g  
[GO TO C13]

--- C12g -----

Are you affiliated with any larger Baptist group or is this strictly a local church?

1. LOCAL
2. AFFILIATED WITH LARGER GROUP
8. DON'T KNOW

NUM # : V644

[GO TO C13]

--- C12h -----

Is this the Evangelical United Brethren, the Plymouth Brethren,  
or what?

1. EVANGELICAL
2. PLYMOUTH
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW

NUM # : V645

[GO TO C13]

--- C12i -----

When you say "Christian" does this mean you're "just Christian",  
and don't think of yourself as a belonging to a particular  
denomination, or do you belong to a non-denominational church,  
or to the Disciples of Christ, or what?

1. JUST CHRISTIAN
2. NON-DENOMINATIONAL
3. DISCIPLES OF CHRIST

NUM # : V646

[GO TO C13]

--- C12j -----

Is this the Church of Christ or the United Church of Christ?

1. UNITED CHURCH OF CHRIST
2. CHURCH OF CHRIST
8. DON'T KNOW

NUM # : V647

[GO TO C13]

--- C12k -----

Can you give me the specific denomination?  
What kind of church is that? What is it called exactly?

OPEN : V648

[GO TO C13]

--- C12l -----

Is this church part of the Evangelical Lutheran Church in America, the Missouri Synod, or what?

2. EVANGELICAL LUTHERAN CHURCH IN AMERICA
3. MISSOURI SYNOD
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW; JUST LUTHERAN

NUM # : V649

[GO TO C13]

--- C12m -----

Is your church part of the United Methodist Church or something else?

1. UNITED METHODIST
2. AFRICAN METHODIST EPISCOPALIAN (AME)
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW; JUST METHODIST

NUM # : V650

[GO TO C13]

--- C12n -----

Can you give me the specific denomination?  
What kind of church is that? What is it called exactly?

OPEN : V651

[GO TO C13]

--- C12p -----

Is this the United Presbyterian Church or what?

1. UNITED
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW; JUST PRESBYTERIAN

NUM # : V652

[GO TO C13]



--- C12q -----

Is this the Church of God of Anderson, Indiana; the Church of God of Cleveland, Tennessee; or the Church of God in Christ?

1. ANDERSON, INDIANA
2. CLEVELAND, TENNESSEE
3. IN CHRIST
8. DON'T KNOW

NUM # : V653

[GO TO C13]

--- C12r -----

OTHER PROTESTANT: PLEASE SPECIFY.

USE THESE PROBES: "What kind of church is that?"  
"What is it called exactly?"

OPEN : V654

--- C12x -----

Is this a Christian religion?

1. YES
5. NO

NUM # : V641

--- C13 -----

Thinking now about the other place of worship that you attend, what denomination or faith is that place of worship? Is it Protestant, Roman Catholic, Jewish, or what?

1. PROTESTANT
2. CATHOLIC
3. JEW
8. NO RELIGION AT ALL; NONE; NOTHING
0. OTHER RELIGION NOT LISTED ABOVE

NUM # : V655

[SK1 IF V655=2 THEN GOTO CLOGIC  
[SK1 IF V655=3 THEN GOTO C13a  
[GO TO C13b]

--- C13a -----

Is the synagogue you usually attend Orthodox, Conservative,  
Reform, or what?

1. ORTHODOX
2. REFORM
3. CONSERVATIVE
4. RECONSTRUCTIONIST
5. OTHER - PF10 TO SPECIFY
8. DON'T KNOW

NUM # : V656

[GO TO CLOGIC]

--- C13b -----

(What denomination is that?) (What kind of church is that?)  
(What is it called exactly?)

- |                             |                              |
|-----------------------------|------------------------------|
| 01. ASSEMBLY OF GOD         | 09. EPISCOPAL                |
| 02. BAPTIST                 | 10. HOLINESS                 |
| 03. CHRISTIAN               | 11. LUTHERAN                 |
| 04. CHURCH OF GOD           | 12. METHODIST                |
| 05. CHURCH(ES) OF CHRIST    | 13. PENTECOSTAL              |
| 06. UNITED CHURCH OF CHRIST | 14. PRESBYTERIAN             |
| 07. CONGREGATIONALIST       | 00. NOT GIVEN ON THIS SCREEN |
| 08. DISCIPLES OF CHRIST     |                              |

-----  
IWER: IF R ANSWERED "PROTESTANT" ON PREVIOUS SCREEN, READ C13b.  
OTHERWISE, DO NOT READ C13b UNLESS NECESSARY TO PROBE.

NUM ## : V658

[SK1 IF V658=02 THEN GOTO C13f  
[SK1 IF V658=03 THEN GOTO C13i  
[SK1 IF V658=04 THEN GOTO C13q  
[SK1 IF V658=05 OR V658=06 THEN GOTO C13j  
[SK1 IF V658=10 THEN GOTO C13k  
[SK1 IF V658=11 THEN GOTO C13l  
[SK1 IF V658=12 THEN GOTO C13m  
[SK1 IF V658=13 THEN GOTO C13n  
[SK1 IF V658=14 THEN GOTO C13p  
[SK1 IF V658=0 THEN GOTO C13c  
[GO TO CLOGIC]

--- C13c -----

(What denomination is that?) (What kind of church is that?)  
(What is it called exactly?)

- |                                 |                                    |
|---------------------------------|------------------------------------|
| 15. ANGLICAN/CHURCH OF ENGLAND  | 24. LATTER DAY SAINTS              |
| 16. BUDDHIST                    | 25. MORMON                         |
| 17. BRETHREN                    | 26. MUSLIM (ISLAM)                 |
| 18. CHRISTIAN SCIENTIST         | 27. NATIVE AMERICAN                |
| 19. EVANGELICAL UNITED BRETHREN | 28. NON-DENOMINATIONAL PROTESTANT  |
| 20. FRIENDS; QUAKER             | 29. UNITARIAN                      |
| 21. HINDU                       | 96. OTHER - SPECIFY ON NEXT SCREEN |
| 22. ISLAM (MUSLIM)              | 97. "JUST PROTESTANT"              |
| 23. JEHOVAHS WITNESS            | 98. DON'T KNOW                     |

NUM ## : V659

[SK1 IF V659=17 THEN GOTO C13h  
[SK1 IF V659=96 OR V659=97 THEN GOTO C13r  
[GO TO CLOGIC]

--- C13f -----

With which Baptist group is your church associated? Is it the Southern Baptist Convention, the American Baptist churches in the U.S.A., the American Baptist Association, independent Baptists, or what?

1. SOUTHERN
2. AMERICAN BAPTISTS U.S.A.
3. AMERICAN BAPTIST ASSOCIATION
4. INDEPENDENT
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW; JUST BAPTIST

NUM # : V662

[SK1 IF V662=4 THEN GOTO C13g  
[GO TO CLOGIC]

--- C13g -----

Are you affiliated with any larger Baptist group or is this strictly a local church?

1. LOCAL
2. AFFILIATED WITH LARGER GROUP
8. DON'T KNOW

NUM # : V663

[GO TO CLOGIC]

--- C13h -----

Is this the Evangelical United Brethren, the Plymouth Brethren,  
or what?

1. EVANGELICAL
2. PLYMOUTH
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW

NUM # : V664

[GO TO CLOGIC]

--- C13i -----

When you say "Christian" does this mean you're "just Christian",  
and don't think of yourself as a belonging to a particular  
denomination, or do you belong to a non-denominational church,  
or to the Disciples of Christ, or what?

1. JUST CHRISTIAN
2. NON-DENOMINATIONAL
3. DISCIPLES OF CHRIST

NUM # : V665

[GO TO CLOGIC]

--- C13j -----

Is this the Church of Christ or the United Church of Christ?

1. UNITED CHURCH OF CHRIST
2. CHURCH OF CHRIST
8. DON'T KNOW

NUM # : V666

[GO TO CLOGIC]

--- C13k -----

Can you give me the specific denomination?  
What kind of church is that? What is it called exactly?

OPEN : V667

[GO TO CLOGIC]

--- C13l -----

Is this church part of the Evangelical Lutheran Church in America, the Missouri Synod, or what?

2. EVANGELICAL LUTHERAN CHURCH IN AMERICA
3. MISSOURI SYNOD
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW; JUST LUTHERAN

NUM # : V668

[GO TO CLOGIC]

--- C13m -----

Is your church part of the United Methodist Church or something else?

1. UNITED METHODIST
2. AFRICAN METHODIST EPISCOPALIAN (AME)
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW; JUST METHODIST

NUM # : V669

[GO TO CLOGIC]

--- C13n -----

Can you give me the specific denomination?  
What kind of church is that? What is it called exactly?

OPEN : V670

[GO TO CLOGIC]

--- C13p -----

Is this the United Presbyterian Church or what?

1. UNITED
7. OTHER - PF10 TO SPECIFY
8. DON'T KNOW; JUST PRESBYTERIAN

NUM # : V671

[GO TO CLOGIC]

--- C13q -----

Is this the Church of God of Anderson, Indiana; the Church of God of Cleveland, Tennessee; or the Church of God in Christ?

1. ANDERSON, INDIANA
2. CLEVELAND, TENNESSEE
3. IN CHRIST
8. DON'T KNOW

NUM # : V672

[GO TO CLOGIC]

--- C13r -----

OTHER PROTESTANT: PLEASE SPECIFY.

USE THESE PROBES: "What kind of church is that?"  
"What is it called exactly?"

OPEN : V673

--- C13x -----

Is this a Christian religion?

1. YES
5. NO

NUM # : V660

[GO TO CLOGIC]

--- CLOGIC -----

**THIS SCREEN WILL NEVER BE DISPLAYED.  
IT IS USED TO PROCESS SKIP LOGIC ONLY.**

[SK0 IF V642=1 THEN GOTO C15  
[SK0 IF V642>2 AND V657=1 THEN GOTO C15  
[SK0 IF V642=2 THEN GOTO C18  
[SK0 IF V642>2 AND V657=2 THEN GOTO C18  
[SK0 IF V642>2 AND V657>2 THEN GOTO C21(AB)  
[GO TO C15]

--- C15 -----

For each word or phrase I will read, tell me whether the word or phrase describes the Catholic church [L77].  
If you don't know a word, just tell me and we'll go on.

Thinking about the Catholic church or parish [L77],  
does the word "traditionalist" describe this church very well,  
quite well, not too well, or not well at all?

(How about) supportive of the reforms of Post-Vatican two?

Ethnic, that is, reflects a particular national or cultural tradition  
such as Polish, Italian, Hispanic or some other nationality?

Charismatic, that is, Spirit-filled?

1. VERY WELL
2. QUITE WELL
3. NOT TOO WELL
4. NOT WELL AT ALL
8. DON'T KNOW

NUM # : V674  
NUM # : V675

NUM # : V676  
NUM # : V697

[SK4 IF V657=2 THEN GOTO C18  
[SK4 IF V642=2 AND V657=1 THEN GOTO C19

--- C16 -----

Now thinking about yourself, how do these words describe your  
own views?

Traditionalist?

(How about) supportive of the reforms of Post-Vatican two?

Do you think of yourself as a Catholic from a particular nationality  
or group such as Polish, Italian, Hispanic, or some other  
nationality?

Charismatic, that is, Spirit-filled?

1. VERY WELL
2. QUITE WELL
3. NOT TOO WELL
4. NOT WELL AT ALL
8. DON'T KNOW

NUM # : V677  
NUM # : V678

NUM # : V679  
NUM # : V698

[SK4 IF V657=2 THEN GOTO C19  
[GO TO C20]

--- C18 -----

For each word or phrase I will read, tell me whether the word or phrase describes [L78].

If you don't know a word, just tell me and we'll go on.

Thinking about [L78], does the word  
"fundamentalist" describe this church very well,  
quite well, not too well, or not well at all?

(How about) Evangelical?  
Spirit-filled or Pentecostal?  
Conservative?  
Liberal?

1. VERY WELL
2. QUITE WELL
3. NOT TOO WELL
4. NOT WELL AT ALL
8. DON'T KNOW

NUM #	:	V680	NUM #	:	V682	NUM #	:	V684
NUM #	:	V681	NUM #	:	V683			

[SK5 IF V657=1 THEN GOTO C15  
[SK5 IF V642=1 AND V657=2 THEN GOTO C16

--- C19 -----

Now thinking about yourself, how do these words describe your own views?

Fundamentalist?  
(How about) Evangelical?  
Spirit-filled or Pentecostal?  
Conservative?  
Liberal?

1. VERY WELL
2. QUITE WELL
3. NOT TOO WELL
4. NOT WELL AT ALL
8. DON'T KNOW

NUM #	:	V685	NUM #	:	V687	NUM #	:	V689
NUM #	:	V686	NUM #	:	V688			

[SK5 IF V657=1 THEN GOTO C16



--- C20 -----

Would you call yourself a born-again Christian - that is, have you personally had a conversion experience related to Jesus Christ?

1. YES
5. NO
8. DON'T KNOW

NUM # : V690

--- C21(AB) -----

Would you say you go to (church/synagogue) every week, almost every week, once or twice a month, a few times a year, or never?

1. EVERY WEEK
2. ALMOST EVERY WEEK
3. ONCE OR TWICE A MONTH
4. A FEW TIMES A YEAR
5. SELDOM OR NEVER

NUM # : V691

[SK0 IF FORM C OR D THEN GOTO C21(CD)  
[SK1 IF V691=1 THEN GOTO C21a  
[GO TO C22]

--- C21(CD) -----

How often do you attend religious services? [USE CATEGORIES AS PROBES, IF NECESSARY]

1. SEVERAL TIMES A WEEK
2. EVERY WEEK
3. NEARLY EVERY WEEK
4. 2-3 TIMES A MONTH
5. ABOUT ONCE A MONTH
6. SEVERAL TIMES A YEAR
7. 1 OR 2 TIMES A YEAR
8. LESS OR NEVER

NUM # : V693

[GO TO C22]

--- C21a -----

Would you say you go to (church/synagogue) once a week or more often than once a week?

1. MORE OFTEN
2. JUST ONCE A WEEK

NUM # : V692

--- C22 -----

Are you officially a member of a parish, congregation, temple, or other place of worship?

1. YES
5. NO
8. DON'T KNOW

NUM # : V694

--- C23 -----

Do you participate in a religious organization, society or group outside of (your/a) (parish/congregation/temple/other place of worship)?

1. YES
5. NO

NUM # : V695

[SK1 IF V695>1 AND FORM A THEN GOTO E1(A)  
[SK1 IF V695>1 AND FORM B THEN GOTO E1(B)  
[SK1 IF V695>1 AND FORM C THEN GOTO E1(CD)  
[SK1 IF V695>1 AND FORM D THEN GOTO E1(CD)

--- C23a -----

What is it?

OPEN : V696

[SK1 IF FORM A THEN GOTO E1(A)  
[SK1 IF FORM B THEN GOTO E1(B)  
[GO TO E1(CD)]

--- E1(A) -----

Think about a ruler for measuring political views that people might hold from liberal to conservative. This ruler goes from one to seven. One means very liberal political views, and seven means very conservative political views. Just like a regular ruler, it has points in between, at 2, 3, 4, 5, or 6.

Where would you place yourself on this ruler, remembering that 1 is very liberal and 7 is very conservative, or haven't you thought much about this?

- 1-7. ENTER NUMBER
- 8. DON'T KNOW
- 0. HAVEN'T THOUGHT MUCH

NUM # : V350

```
[SK1 IF IN(V350,"N;0,4,8") THEN GOTO E1b(AB)
[SK1 IF V352<>" THEN GOTO E2(AB)
[SK1 IF V350=9 THEN GOTO E2(AB)
[GO TO E1c(AB)]
```

--- E1(B) -----

Think about a ruler for measuring political views that people might hold from liberal to conservative. This ruler goes from one to seven. One means extremely liberal political views, and seven means extremely conservative political views. Just like a regular ruler, it has points in between, at 2, 3, 4, 5, or 6.

Where would you place yourself on this ruler, remembering that 1 is extremely liberal and 7 is extremely conservative, or haven't you thought much about this?

- 1-7. ENTER NUMBER
- 8. DON'T KNOW
- 0. HAVEN'T THOUGHT MUCH

NUM # : V350

```
[SK1 IF IN(V350,"N;0,4,8") THEN GOTO E1b(AB)
[SK1 IF V352<>" THEN GOTO E2(AB)
[SK1 IF V350=9 THEN GOTO E2(AB)
[GO TO E1c(AB)]
```

--- E1(CD) -----

Generally speaking, would you consider yourself to be a liberal, a conservative, a moderate, or what, or haven't you thought much about this?

1. LIBERAL
3. MODERATE/MIDDLE OF THE ROAD
5. CONSERVATIVE
8. DON'T KNOW
0. HAVEN'T THOUGHT MUCH

NUM # : V354

[SK1 IF V354=1 AND FORM C THEN GOTO E1c(C)  
 [SK1 IF V354=1 AND FORM D THEN GOTO E1c(CD)  
 [SK1 IF V354=5 AND FORM C THEN GOTO E1c(C)  
 [SK1 IF V354=5 AND FORM D THEN GOTO E1c(CD)  
 [GO TO E1b(CD)]

--- E1b(AB) -----

Do you think of yourself as closer to liberals or conservatives?

1. LIBERALS
3. MODERATE/MIDDLE OF ROAD
5. CONSERVATIVES
7. R REFUSES TO CHOOSE
8. R INSISTS DOESN'T KNOW MEANING OF WORDS

NUM # : V351

[GO TO E2(AB)]

--- E1b(CD) -----

Do you think of yourself as closer to liberals or conservatives?

1. LIBERALS
5. CONSERVATIVES
7. R REFUSES TO CHOOSE
8. DON'T KNOW

NUM # : V356

[GO TO E2(CD)]

--- Elc(AB) -----

You rated yourself as a [V350]. Just to make sure I have it right,  
that means you think of yourself as a [L43].

1. YES
5. NO
8. DON'T KNOW

NUM # : V352

[SK1 IF V352=5 AND FORM A THEN GOTO E1(A) ELSE IF V352=5 AND FORM B THEN  
GOTO E1(B)  
[GO TO E2(AB)]

--- Elc(C) -----

Do you consider yourself to be very [L43]  
or just [L43]?

1. VERY
2. JUST
8. DON'T KNOW

NUM # : V355

[GO TO E2(CD)]

--- Elc(CD) -----

Do you consider yourself to be extremely [L43]  
or just [L43]?

1. EXTREMELY
2. JUST
8. DON'T KNOW

NUM # : V355

[GO TO E2(CD)]

--- E2(AB) -----

Next is a question about whether employers should favor blacks when they decide who to hire and promote. Some people say that because of past discrimination, employers should give preference to qualified blacks. Others disagree, saying that favoring blacks amounts to discrimination against whites.

Do you have an opinion on this issue, or haven't you thought much about it?

1. YES, HAVE OPINION
8. DON'T KNOW
0. HAVEN'T THOUGHT MUCH

NUM # : V370

[SK1 IF V370=0 THEN GOTO E3(AB)  
[GO TO E2a]

--- E2(CD) -----

Next is a question about whether employers should favor blacks when they decide who to hire and promote. Some people say that because of past discrimination, employers should give preference to qualified blacks. Others disagree, saying that favoring blacks gives them advantages that they haven't really earned. Do you have an opinion on this issue, or haven't you thought much about it?

1. YES, HAVE OPINION
8. DON'T KNOW
0. HAVEN'T THOUGHT MUCH

NUM # : V370

[SK1 IF V370=0 AND FORM C THEN GOTO E3(C)  
[SK1 IF V370=0 AND FORM D THEN GOTO E3(D)

--- E2a -----

Are you for or against employers favoring blacks when they decide who to hire and promote?

1. FOR FAVORING BLACKS
5. AGAINST FAVORING BLACKS

NUM # : V371

[SK1 IF V371=5 THEN GOTO E2c  
[SK1 IF V371>5 AND FORM A THEN GOTO E3(AB)  
[SK1 IF V371>5 AND FORM B THEN GOTO E3(AB)  
[SK1 IF V371>5 AND FORM C THEN GOTO E3(C)  
[SK1 IF V371>5 AND FORM D THEN GOTO E3(D)

--- E2b -----

Do you support favoring blacks strongly or not strongly?

1. STRONGLY
2. NOT STRONGLY

NUM # : V372

[SK1 IF FORM C THEN GOTO E3(C)  
[SK1 IF FORM D THEN GOTO E3(D)  
[GO TO E3(AB) ]

--- E2c -----

Do you oppose favoring blacks strongly or not strongly?

1. STRONGLY
2. NOT STRONGLY

NUM # : V372

[SK1 IF FORM C THEN GOTO E3(C)  
[SK1 IF FORM D THEN GOTO E3(D)

--- E3(AB) -----

Here is a question about defense policy. There is much debate over whether the Air Force should build the new Stealth bomber. Some people are against this weapon. They say the Stealth is another costly high-tech weapon system that will probably not work very well. Others believe we need the Stealth bomber. They say the only way to be safe from Russia and the other Communist bloc nations is to make sure we stay a lot stronger than they are. Do you believe the Air Force should go ahead with plans to build the Stealth bomber, or do you think that building the Stealth bomber would be a bad idea?

1. GO AHEAD
5. BAD IDEA
8. DON'T KNOW [DO NOT PROBE]

NUM # : V474

[SK1 IF V474=1 THEN GOTO E3a  
[SK1 IF V474=5 THEN GOTO E3b  
[SK1 IF V474>5 AND FORM B THEN GOTO E4(B)  
[GO TO E4(A) ]

--- E3(C) -----

Here is a question about defense policy. There is much debate over whether the Air Force should build the new Stealth bomber. Some people are against this weapon. They say the only way to stop the immorality of the nuclear arms race is for the U.S. to stop building up its nuclear forces. Others believe we need the Stealth bomber. They say that our existing bomber forces are obsolete and need to be modernized. Do you believe the Air Force should go ahead with plans to build the Stealth bomber, or do you think that building the Stealth bomber would be a bad idea?

1. GO AHEAD
5. BAD IDEA
8. DON'T KNOW [DO NOT PROBE]

NUM # : V474

[SK1 IF V474=1 THEN GOTO E3a  
[SK1 IF V474=5 THEN GOTO E3b  
[GO TO E4(C) ]

--- E3(D) -----

Here is a question about defense policy. Do you believe the Air Force should go ahead with plans to build the Stealth bomber, or do you think that building the Stealth bomber would be a bad idea?

1. GO AHEAD
5. BAD IDEA
8. DON'T KNOW [DO NOT PROBE]

NUM # : V474

[SK1 IF V474=1 THEN GOTO E3a  
[SK1 IF V474=5 THEN GOTO E3b  
[GO TO E4(D) ]

--- E3a -----

Do you feel strongly that the Air Force should go ahead with the Stealth bomber, or not strongly?

1. STRONGLY
2. NOT STRONGLY

NUM # : V475

[SK1 IF FORM B THEN GOTO E4(B)  
[SK1 IF FORM C THEN GOTO E4(C)  
[SK1 IF FORM D THEN GOTO E4(D)  
[GO TO E4(A) ]



--- E3b -----

Do you feel strongly that building the Stealth bomber is a bad idea, or not strongly?

1. STRONGLY
2. NOT STRONGLY

NUM # : V475

[SK1 IF FORM B THEN GOTO E4(B)  
[SK1 IF FORM C THEN GOTO E4(C)  
[SK1 IF FORM D THEN GOTO E4(D)

--- E4(A) -----

There has been a lot of debate recently about defense spending. Some people believe that the U.S. should spend a lot less money on defense. Suppose these people are at one end of a seven-point scale, at point number 1. Others feel that the U.S. should spend a lot more on defense. Suppose these people are at the other end of the scale -- at point number 7. And, of course, other people have opinions somewhere in between, at points 2, 3, 4, 5, and 6.

Where would you place yourself on this scale, (remembering that point number 1 is a lot less spending on defense and point number 7 is a lot more spending on defense)?

- 1-7. ENTER NUMBER
8. DON'T KNOW

NUM # : V458  
[GO TO E5(A)]

--- E4(B) -----

There has been a lot of debate recently about defense spending. Some people believe that the U.S. should spend a lot less money on defense. Suppose these people are at one end of a seven-point scale, at point number 1. Others feel that the U.S. should spend a lot more on defense. Suppose these people are at the other end of the scale -- at point number 7. And, of course, other people have opinions somewhere in between, at points 2, 3, 4, 5, and 6.

Where would you place yourself on this scale, (remembering that point number 1 is a lot less spending on defense and point number 7 is a lot more spending on defense) or haven't you thought much about this?

- 1-7. ENTER NUMBER
8. DON'T KNOW
0. HAVEN'T THOUGHT MUCH

NUM # : V458  
[GO TO E5(B)]

--- E4(C) -----

There has been a lot of debate recently about defense spending. Do you think the U.S. should spend less money on defense, more money on defense, or continue spending about the same amount on defense?

1. LESS
3. SAME
5. MORE
8. DON'T KNOW

NUM # : V461

[SK1 IF V461=1 THEN GOTO E4a(CD) ELSE IF V461=3 THEN GOTO E4b(CD)  
[SK1 IF V461=5 THEN GOTO E4c(CD)  
[GO TO E5(C) ]

--- E4(D) -----

There has been a lot of debate recently about defense spending. Do you think the U.S. should spend less money on defense, more money on defense, or continue spending about the same amount on defense, or haven't you thought much about this?

1. LESS
3. SAME
5. MORE
8. DON'T KNOW
0. HAVEN'T THOUGHT MUCH

NUM # : V461

[SK1 IF V461=1 THEN GOTO E4a(CD) ELSE IF V461=3 THEN GOTO E4b(CD)  
[SK1 IF V461=5 THEN GOTO E4c(CD)  
[GO TO E5(D) ]

--- E4a(CD) -----

Would you say the U.S. should spend a lot less or a little less on defense?

1. LOT LESS
2. LITTLE LESS
8. DON'T KNOW

NUM # : V462

[SK1 IF FORM D THEN GOTO E5(D)  
[GO TO E5(C) ]

--- E4b(CD) -----

Would you lean toward spending less on defense  
or more on defense?

1. SPEND LESS
3. NO CHANGE [VOLUNTEERED]
5. SPEND MORE
8. DON'T KNOW

NUM # : V463

[SK1 IF FORM D THEN GOTO E5(D)  
[GO TO E5(C)]

--- E4c(CD) -----

Would you say the U.S. should spend a lot more or a little  
more on defense?

1. LOT MORE
2. LITTLE MORE
8. DON'T KNOW

NUM # : V464

[SK1 IF FORM D THEN GOTO E5(D)  
[GO TO E5(C)]

--- E5(A) -----

Some people think the United States should become a lot less involved  
in the internal affairs of Central American countries. Suppose  
these people are at one end of a seven-point scale, at point  
number 1. Others believe that the U.S. should become  
a lot more involved in this part of the world. Suppose these  
people are at the other end of the scale -- at point number 7.  
And, of course, other people have opinions somewhere in between,  
at points 2, 3, 4, 5, and 6.

Where would you place yourself on this scale, (remembering that point  
number 1 is a lot less involved and point number 7 is a lot  
more involved in the internal affairs of Central American  
countries.)

- 1-7. ENTER NUMBER
8. DON'T KNOW

NUM # : V459

[GO TO E6(A)]

--- E5(B) -----

Some people think the United States should become a lot less involved in the internal affairs of Central American countries. Suppose these people are at one end of a seven-point scale, at point number 1. Others believe that the U.S. should become a lot more involved in this part of the world. Suppose these people are at the other end of the scale -- at point number 7. And, of course, other people have opinions somewhere in between, at points 2, 3, 4, 5, and 6.

Where would you place yourself on this scale, (remembering that point number 1 is a lot less involved and point number 7 is a lot more involved in the internal affairs of Central American countries) or haven't you thought much about this?

- 1-7. ENTER NUMBER
- 8. DON'T KNOW
- 0. HAVEN'T THOUGHT MUCH

NUM # : V459  
[GO TO E6(B)]

--- E5(C) -----

Do you think the U.S. should become less involved in the internal affairs of Central American countries, more involved in their affairs, or continue being involved at about the same level?

- 1. LESS
- 3. SAME
- 5. MORE
- 8. DON'T KNOW

NUM # : V465  
[SK1 IF V465=1 THEN GOTO E5a(CD) ELSE IF V465=3 THEN GOTO E5b(CD)  
[SK1 IF V465=5 THEN GOTO E5c(CD)  
[GO TO E6(C)]

--- E5(D) -----

Do you think the U.S. should become less involved in the internal affairs of Central American countries, more involved in their affairs, continue being involved at about the same level, or haven't you thought much about this?

- 1. LESS
- 3. SAME
- 5. MORE
- 8. DON'T KNOW
- 0. HAVEN'T THOUGHT MUCH

NUM # : V465  
[SK1 IF V465=1 THEN GOTO E5a(CD) ELSE IF V465=3 THEN GOTO E5b(CD)  
[SK1 IF V465=5 THEN GOTO E5c(CD)  
[GO TO E6(D)]

--- E5a(CD) -----

Would you say we should become a lot less involved, or a little less involved?

1. LOT LESS
2. LITTLE LESS
8. DON'T KNOW

NUM # : V466

[SK1 IF FORM D THEN GOTO E6(D)  
[GO TO E6(C)]

--- E5b(CD) -----

Would you lean toward the U.S. becoming less involved or more involved?

1. LESS INVOLVED
3. NO CHANGE [VOLUNTEERED]
5. MORE INVOLVED
8. DON'T KNOW

NUM # : V467

[SK1 IF FORM D THEN GOTO E6(D)  
[GO TO E6(C)]

--- E5c(CD) -----

Would you say we should become a lot more involved or a little more involved?

1. LOT MORE
2. LITTLE MORE
8. DON'T KNOW

NUM # : V468

[SK1 IF FORM D THEN GOTO E6(D)  
[GO TO E6(C)]

--- E6(A) -----

In recent years, there has been increasing public debate about gun control laws. Some people feel the laws covering the sale of firearms should be a lot less strict. Suppose these people are at one end of a 7-point scale, at point number 1. Others feel that the laws covering the sale of firearms should be a lot more strict. Suppose these people are at the other end of the scale -- at point number 7. (Of course, other people have opinions somewhere in between, at points 2, 3, 4, 5, and 6.)

Where would you place yourself on this scale (remembering that point number 1 is a lot less strict gun control laws and point number 7 is a lot more strict gun control laws)?

- 1-7. ENTER NUMBER
- 8. DON'T KNOW

NUM # : V460

[GO TO E7(A)]

--- E6(B) -----

In recent years, there has been increasing public debate about gun control laws. Some people feel the laws covering the sale of firearms should be a lot less strict. Suppose these people are at one end of a 7-point scale, at point number 1. Others feel that the laws covering the sale of firearms should be a lot more strict. Suppose these people are at the other end of the scale -- at point number 7. (Of course, other people have opinions somewhere in between, at points 2, 3, 4, 5, and 6.)

Where would you place yourself on this scale (remembering that point number 1 is a lot less strict gun control laws and point number 7 is a lot more strict gun control laws) or haven't you thought much about this?

- 1-7. ENTER NUMBER
- 8. DON'T KNOW
- 0. HAVEN'T THOUGHT MUCH

NUM # : V460

[GO TO E7(B)]

--- E6(C) -----

In recent years, there has been increasing public debate about gun control laws. Do you feel the laws covering the sale of firearms should be made less strict, more strict, or kept as they are now?

1. LESS STRICT
3. KEPT AS NOW
5. MORE STRICT
8. DON'T KNOW

NUM # : V469

[SK1 IF V469=1 THEN GOTO E6a(CD)  
 [SK1 IF V469=3 THEN GOTO E6b(CD)  
 [SK1 IF V469=5 THEN GOTO E6c(CD)  
 [GO TO E7(C)]

--- E6(D) -----

In recent years, there has been increasing public debate about gun control laws. Do you feel the laws covering the sale of firearms should be made less strict, more strict, kept as they are now, or haven't you thought much about this?

1. LESS STRICT
3. KEPT AS NOW
5. MORE STRICT
8. DON'T KNOW
0. HAVEN'T THOUGHT MUCH

NUM # : V469

[SK1 IF V469=1 THEN GOTO E6a(CD)  
 [SK1 IF V469=3 THEN GOTO E6b(CD)  
 [SK1 IF V469=5 THEN GOTO E6c(CD)  
 [GO TO E7(D)]

--- E6a(CD) -----

Do you feel these laws should be made a lot less strict or a little less strict?

1. LOT LESS
2. LITTLE LESS
8. DON'T KNOW

NUM # : V472

[SK1 IF FORM D THEN GOTO E7(D)  
 [GO TO E7(D)]

--- E6b(CD) -----

Would you lean toward making these laws less strict or more strict.

1. LESS STRICT
3. NO CHANGE [VOLUNTEERED]
5. MORE STRICT
8. DON'T KNOW

NUM # : V471

[SK1 IF FORM D THEN GOTO E7(D)  
[GO TO E7(C)]

--- E6c(CD) -----

Do you feel these laws should be made a lot more strict or a little more strict?

1. LOT MORE STRICT
2. LITTLE MORE STRICT
8. DON'T KNOW

NUM # : V470

[SK1 IF FORM D THEN GOTO E7(D)  
[GO TO E7(C)]

--- E7(A) -----

Some people consider themselves to be strong Republicans. Suppose these people are at one end of a seven-point scale, at point number 1. Other people consider themselves to be strong Democrats. Suppose these people are at the other end of the scale, at point number 7. (Of course, other people think of themselves as somewhere in between, at points 2, 3, 4, 5 and 6.)

Where would you place yourself on this scale (remembering that 1 is a strong Republican and 7 is a strong Democrat)?

- 1-7. ENTER NUMBER
98. DON'T KNOW
9. INDEPENDENT

NUM # : V450

[SK1 IF V450=9 OR V450=98 THEN GOTO E7b(AB)  
[SK1 IF V452<>" THEN GOTO F1a,b  
[SK1 IF V450=4 THEN GOTO E7b(AB)  
[SK1 IF V450=99 THEN GOTO F1a,b  
[GO TO E7c(AB)]



--- E7(B) -----

Some people consider themselves to be strong Republicans. Suppose these people are at one end of a seven-point scale, at point number 1. Other people consider themselves to be strong Democrats. Suppose these people are at the other end of the scale, at point number 7. (Of course, other people think of themselves as somewhere in between, at points 2, 3, 4, 5 and 6.)

Where would you place yourself on this scale (remembering that 1 is a strong Republican and 7 is a strong Democrat) or haven't you thought much about this?

- 1-7. ENTER NUMBER
- 98. DON'T KNOW
- 9. INDEPENDENT
- 0. HAVEN'T THOUGHT MUCH

NUM ## : V450

```
[SK1 IF V450=0 OR V450=98 THEN GOTO E7b(AB)
[SK1 IF V450=9 THEN GOTO E7b(AB)
[SK1 IF V452<>" THEN GOTO Fla,b
[SK1 IF V450=4 THEN GOTO E7b(AB)
[SK1 IF V450=99 THEN GOTO Fla,b
[GO TO E7c(AB)]
```

--- E7(C) -----

Generally speaking, do you usually think of yourself as a Republican, a Democrat, an Independent, or what?

- 1. REPUBLICAN
- 5. DEMOCRAT
- 2. INDEPENDENT
- 3. NO PREFERENCE
- 4. OTHER PARTY
- 8. DON'T KNOW

NUM # : V454

```
[SK0 IF FORM D THEN GOTO E7(D)
[SK1 IF V454=9 THEN GOTO Fla,b
[SK1 IF V454=1 OR V454=5 THEN GOTO E7a(CD)
[GO TO E7b(CD)]
```

--- E7(D) -----

Generally speaking, do you usually think of yourself as a Republican, a Democrat, an Independent, or what, or haven't you thought much about this?

1. REPUBLICAN
5. DEMOCRAT
2. INDEPENDENT
3. NO PREFERENCE
4. OTHER PARTY
8. DON'T KNOW
0. HAVEN'T THOUGHT MUCH

NUM # : V454

[SK1 IF V454=9 THEN GOTO F1a,b  
[SK1 IF V454=1 OR V454=5 THEN GOTO E7a(CD)  
[SK1 IF V454=0 THEN GOTO F1a,b  
[GO TO E7b(CD)]

--- E7a(CD) -----

Would you call yourself a strong [L43] or a not very strong [L43]?

1. STRONG
5. NOT VERY STRONG
8. DON'T KNOW

NUM # : V455

[GO TO F1a,b]

--- E7b(AB) -----

Do you think of yourself as closer to Republicans or to Democrats?

1. DEMOCRATS
3. INDEPENDENT
5. REPUBLICANS
8. DON'T KNOW
9. R REFUSES TO CHOOSE

NUM # : V451

[GO TO F1a,b]

--- E7b(CD) -----

Do you think of yourself as closer to Republicans  
or to Democrats?

1. CLOSER TO REPUBLICANS
5. CLOSER TO DEMOCRATS
3. NEITHER [VOLUNTEERED]
8. DON'T KNOW

NUM # : V456

[GO TO Fla,b]

--- E7c(AB) -----

You rated yourself as a [V450]. Just to make sure I have  
it right, that means you think of yourself as a [L43].

1. YES
5. NO
8. DON'T KNOW

NUM # : V452

[SK1 IF V452=5 AND FORM A THEN GOTO E7(A)  
[SK1 IF V452=5 AND FORM B THEN GOTO E7(B)

--- Fla,b -----

Now I'd like to ask some more questions about television, radio, and  
newspapers.

Please tell me how often you watch each of the following types of  
shows on TV.

How many [L60] [L61] you watch nighttime entertainment  
programs like comedies or dramas?

How many [L60] [L61] you watch morning news programs  
like "Good Morning America" or "Today"?

- 0-7. ENTER NUMBER
8. DON'T KNOW

NUM # : V800  
NUM # : V801

--- F2a-c -----

Now radio. How many [L60] [L61] you listen to talk radio programs, where people call in to talk about public issues?

(How many [L60] [L61] you listen to) short news summaries, usually five minutes or so, that are broadcast in between music or other regular programs?

(How many [L60] [L61] you listen to) full length news programs, lasting an hour or more?

0-7. ENTER NUMBER

8. DON'T KNOW

NUM # : V804  
NUM # : V805

NUM # : V806

--- F3 -----

[L63] a national news magazine, such as Newsweek or Time, [L64]?

1. YES
5. NO
8. DON'T KNOW

NUM # : V807

[SK1 IF V807=1 THEN GOTO F3a  
[GO TO F4a-d]

--- F3a -----

Do you read more for general entertainment, more for news about politics and international affairs, or both?

1. ENTERTAINMENT
2. NEWS
3. BOTH
8. DON'T KNOW

NUM # : V808

--- F4a-d -----

Now think about different kinds of stories in the newspaper. For each, just tell me if you read them frequently, sometimes, rarely, or never. How often do you read stories about things happening in your local community -- do you read them frequently, sometimes, rarely, or never?

(How often do you read stories about) sports or entertainment?  
 (How often do you read stories about) national affairs and politics?  
 (How often do you read stories about) international and world affairs?

1. FREQUENTLY
2. SOMETIMES
3. RARELY
4. NEVER
8. DON'T KNOW

NUM # : V809  
 NUM # : V810

NUM # : V811  
 NUM # : V812

[SK4 IF FORM A OR B THEN GOTO F6(AB)]

--- F5a,b(CD) -----

People have different ideas about how much responsibility the federal government in Washington has for the well-being of its citizens. Please tell me how much you approve or disapprove of each of the following statements.

The problem of homeless people can be solved best by private charities and volunteer groups. Do you approve strongly, approve somewhat, disapprove somewhat, or disapprove strongly?

The federal government in Washington should see to it that people who work full-time earn enough so that they don't live in poverty.

1. APPROVE STRONGLY
2. APPROVE SOMEWHAT
3. DISAPPROVE SOMEWHAT
4. DISAPPROVE STRONGLY

NUM # : V169  
 NUM # : V170

--- F5d,e(CD) -----

(Please tell me how much you approve or disapprove of each of the following statements.)

All medical expenses should be paid by individuals, and through private insurance plans like Blue Cross or other company-paid plans. (Do you approve strongly, approve somewhat, disapprove somewhat, or disapprove strongly?)

The government should provide a decent job for everyone who wants to work.

1. APPROVE STRONGLY
2. APPROVE SOMEWHAT
3. DISAPPROVE SOMEWHAT
4. DISAPPROVE STRONGLY

NUM # : V171

NUM # : V172

--- F5e,f(CD) -----

(Please tell me how much you approve or disapprove of each of the following statements.)

It is important for the federal government to provide many more services even if it means an increase in spending. (Do you approve strongly, approve somewhat, disapprove somewhat, or disapprove strongly?)

The federal government should just let each person get ahead on their own.

1. APPROVE STRONGLY
2. APPROVE SOMEWHAT
3. DISAPPROVE SOMEWHAT
4. DISAPPROVE STRONGLY

NUM # : V173

NUM # : V174

[GO TO F10]

--- F6(AB) -----

Some people think the government should provide fewer services, even in areas such as health and education, in order to reduce spending. Other people feel it is important for the government to provide more services even if it means an increase in spending. Do you have an opinion on this topic or haven't you thought much about it?

1. YES, HAVE AN OPINION
5. NO, NO OPINION
0. HAVEN'T THOUGHT MUCH ABOUT IT

NUM # : V151

[SK1 IF IN(V151,"N;0,5,8,9") THEN GOTO F7(AB)

--- F6a -----

Do you think the government should reduce spending, provide more services, or is your position somewhere in between?

1. REDUCE SPENDING
3. IN BETWEEN
5. PROVIDE MORE SERVICES

NUM # : V153

[SK1 IF IN(V153,"N;3,8,9") THEN GOTO F7(AB)

--- F6b -----

Would you prefer a moderate [L43] in spending and services, or a large [L43]?

1. MODERATE
2. LARGE

NUM # : V154

--- F7(AB) -----

Some people feel the government in Washington should see to it that every person has a job and a good standard of living. Others think the government should just let each person get ahead on their own. Do you have an opinion on this topic or haven't you thought much about it?

1. YES, HAVE AN OPINION
5. NO, NO OPINION
0. HAVEN'T THOUGHT MUCH ABOUT IT

NUM # : V155

[SK1 IF IN(V155,"N;0,5,8,9") THEN GOTO F8(AB)

--- F7a -----

Should the government see to it that every person has a job and a good standard of living, should it let each person get ahead on their own, or is your position somewhere in between?

1. GOVERNMENT SHOULD SEE TO IT
3. IN BETWEEN
5. LET EACH GET AHEAD ON THEIR OWN

NUM # : V157

[SK1 IF IN(V157,"N;3,8,9") THEN GOTO F8(AB)

--- F7b -----

Do you feel strongly that [L43]  
[L44] or not so strongly?

1. STRONGLY
2. NOT SO STRONGLY

NUM # : V158

--- F8(AB) -----

There is much concern about the rapid rise in medical and hospital costs. Some people feel there should be a government insurance plan which would cover all medical and hospital expenses for everyone. Others feel that all medical expenses should be paid by individuals through private insurance plans like Blue Cross or other company plans. Do you have an opinion on this topic or haven't you thought much about it?

1. YES, HAVE AN OPINION
5. NO, NO OPINION
0. HAVEN'T THOUGHT MUCH ABOUT IT

NUM # : V159

[SK1 IF IN(V159,"N;0,5,8,9") THEN GOTO F10

--- F8a -----

Do you think that there should be a government insurance plan or that all medical expenses should be paid by individuals and private insurance plans?

1. GOVERNMENT INSURANCE PLAN
5. EXPENSES SHOULD BE PAID BY INDIVIDUALS AND PRIVATE INSURANCE

NUM # : V161

[SK1 IF V161>5 THEN GOTO F10



--- F8b -----

Do you feel strongly that [L43]  
or not so strongly?

1. STRONGLY
2. NOT SO STRONGLY

NUM # : V162

--- F10 -----

Thinking now about the issue of abortion, do you favor or oppose  
a state law that would require parental consent before a teenager  
under 18 can have an abortion?

1. FAVOR
5. OPPOSE

NUM # : V700

[SK1 IF V700>5 THEN GOTO F11

--- F10a -----

Do you [L43] strongly or not strongly?

1. STRONGLY
5. NOT STRONGLY

NUM # : V701

--- F11 -----

Would you favor or oppose a state law that would prohibit public  
spending on abortion?

1. FAVOR
5. OPPOSE

NUM # : V702

[SK1 IF V702>5 THEN GOTO F12a

--- F11a -----

Do you [L43] strongly or not strongly?

1. STRONGLY
5. NOT STRONGLY

NUM # : V703

--- F12a -----

Now, here are some questions about how much say the government should have in regulating things that individuals and businesses do.

In the interests of public safety, should the government require the use of seatbelts in automobiles or helmets for motorcycle riders OR should those decisions be left up to individuals?

1. GOVERNMENT REQUIRE
3. BOTH, DEPENDS (VOLUNTEERED)
5. LEFT TO INDIVIDUALS
8. DON'T KNOW

NUM # : V704

--- F12b -----

Would you say that the American free enterprise system is or is not a match for a centrally coordinated economy like Japan's?

1. IS A MATCH
3. BOTH, DEPENDS (VOLUNTEERED)
5. IS NOT A MATCH
8. DON'T KNOW

NUM # : V705

--- F12c -----

When it comes to making decisions in industry, should workers have more say than they do now OR do they have enough say already?

1. HAVE MORE SAY
3. BOTH, DEPENDS (VOLUNTEERED)
5. HAVE ENOUGH SAY NOW
8. DON'T KNOW

NUM # : V706

--- F12d -----

Generally speaking, are government limits on rents and home prices as bad idea or a good idea?

1. BAD IDEA
3. BOTH, DEPENDS (VOLUNTEERED)
5. GOOD IDEA
8. DON'T KNOW

NUM # : V712

--- F12e -----

Would you favor or oppose a law requiring school children to recite the Pledge of Allegiance daily?

- 1. FAVOR
- 3. BOTH, DEPENDS (VOLUNTEERED)
- 5. OPPOSE
- 8. DON'T KNOW

NUM # : V713

--- F12f -----

If a person refuses to sell his house to members of a certain racial or ethnic group, should he have that right OR should that be illegal?

- 1. HAVE THAT RIGHT
- 3. BOTH, DEPENDS (VOLUNTEERED)
- 5. SHOULD BE ILLEGAL
- 8. DON'T KNOW

NUM # : V714

--- F12g -----

Do you think it would be a good idea or a bad idea if the government owned the airlines in the United States as is done in many other countries?

- 1. GOOD IDEA
- 3. BOTH, DEPENDS (VOLUNTEERED)
- 5. BAD IDEA
- 8. DON'T KNOW

NUM # : V707

--- F12h -----

If people want to smoke marijuana in their own homes, is that basically their business OR should it be illegal?

- 1. BASICALLY HIS BUSINESS
- 3. BOTH, DEPENDS (VOLUNTEERED)
- 5. SHOULD BE ILLEGAL

NUM # : V708

--- F12i -----

Would you favor or oppose a law requiring that all young adults serve their country by spending some time in the military, the Peace Corps, or in some other kind of national service?

- 1. FAVOR
- 5. OPPOSE

NUM # : V709

--- F12j -----

Would you favor or oppose a law requiring people to recycle newspaper, glass, and other recyclable waste in order to reduce the trash problem?

- 1. FAVOR
- 5. OPPOSE

NUM # : V710

--- F12k -----

Do you think that most poor people are poor because they don't work hard enough OR because of circumstances beyond their control?

- 1. DON'T WORK HARD
- 3. BOTH, DEPENDS (VOLUNTEERED)
- 5. CIRCUMSTANCES BEYOND CONTROL
- 8. DON'T KNOW

NUM # : V715

[SK1 IF FORM B OR FORM C THEN GOTO G1(BD)]

--- G1(AC) -----

Our next question concerns the relationship between the United States and Russia. Some Americans feel that we should try to cooperate more with Russia, in order to reduce the chances of a nuclear war. Other Americans believe that we should be much tougher in our dealings with Russia because Russian leaders are communists and they still want to take over the world. Do you have an opinion on this, or haven't you thought much about it?

- 1. YES
- 5. NO
- 0. HAVEN'T THOUGHT MUCH

NUM # : V751

[SK1 IF V751=1 THEN GOTO G1a  
[GO TO G2(AC) ]

--- G1(BD) -----

Our next question concerns the relationship between the United States and Russia. Some Americans feel that we should try to cooperate more with Russia, while others believe that we should be much tougher in our dealings with Russia. Do you have an opinion on this, or haven't you thought much about it?

- 1. YES; HAVE AN OPINION
- 5. NO
- 0. HAVEN'T THOUGHT MUCH

NUM # : V751

[SK1 IF V751=1 THEN GOTO G1a  
[GO TO G2(BD) ]

--- G1a -----

Do you feel we should try to cooperate more with Russia, get tougher in our dealings with Russia, or is your opinion somewhere in between?

- 1. COOPERATE MORE
- 3. IN BETWEEN
- 5. GET TOUGHER
- 8. DON'T KNOW

NUM # : V752

[SK1 IF IN(V752,"N;3,8,9") AND FORM A THEN GOTO G2(AC)  
[SK1 IF IN(V752,"N;3,8,9") AND FORM B THEN GOTO G2(BD)  
[SK1 IF IN(V752,"N;3,8,9") AND FORM C THEN GOTO G2(AC)  
[SK1 IF IN(V752,"N;3,8,9") AND FORM D THEN GOTO G2(BD)  
[SK1 IF V752=5 THEN GOTO G1c

--- G1b -----

Should we try to cooperate a lot more or somewhat more?

1. LOT
2. SOMEWHAT

NUM # : V753

[SK1 IF FORM A OR FORM C THEN GOTO G2(AC)  
[GO TO G2(BD) ]

--- G1c -----

Should we get a lot tougher or somewhat tougher?

1. LOT
2. SOMEWHAT

NUM # : V753

[SK1 IF FORM A OR FORM C THEN GOTO G2(AC)  
[GO TO G2(BD) ]

--- G2(AC) -----

There has been some discussion about abortion during recent years.  
Which one of the opinions I am about to read you best agrees with  
your view on abortion?

1. ONE: By law abortion should never be permitted.
2. TWO: The law should permit abortion only in case of rape,  
incest or when the woman's life is in danger.
3. THREE: The law should permit abortion for reasons other than  
rape, incest, or danger to the woman's life, but only  
after the need for the abortion has been clearly  
established.
4. FOUR: By law, a woman should always be able to obtain an  
abortion as a matter of personal choice.
5. OTHER [PF10 TO SPECIFY]
8. DON'T KNOW

NUM # : V750

[SK1 IF FORM C THEN GOTO G3(BC)  
[GO TO G3(A) ]

--- G2(BD) -----

There has been some discussion about abortion during recent years. Some Americans oppose abortion; they think of themselves as "pro-life"; they believe that abortion is murder. Other Americans believe that a woman should have the right to an abortion; they think of themselves as "pro-choice"; they believe whether or not to have an abortion must be the woman's choice, not the government's. Which one of the opinions I am about to read you best agrees with your view on abortion.

1. ONE: By law abortion should never be permitted.
2. TWO: The law should permit abortion only in case of rape, incest, or when the woman's life is in danger.
3. THREE: The law should permit abortion for reasons other than rape, incest, or danger to the woman's life, but only after the need for the abortion has been clearly established.
4. FOUR: By law, a woman should always be able to obtain an abortion as a matter of personal choice.
5. OTHER [PF10 TO SPECIFY]
8. DON'T KNOW

NUM # : V750

[SK1 IF FORM D THEN GOTO G3(D)  
[GO TO G3(BC)]

--- G3(A) -----

Here is another question about foreign policy. As you know, the U.S. has been giving aid to the Contras, a guerilla group that wants to overthrow the Communist government of Nicaragua. Some people say we should stop aid to the Contras because the U.S. has no business in the internal affairs of Nicaragua. Others think the U.S. should continue the aid because the Contras are freedom fighters trying to stop the spread of Communism in Central America.

Would you like to see aid to the Contras in Nicaragua increased, decreased, or stay the same?

1. INCREASED
3. STAY THE SAME
5. DECREASED
8. DON'T KNOW

NUM # : V754

[SK1 IF V754=1 THEN GOTO G3a ELSE IF V754=5 THEN GOTO G3b  
[GO TO G4(AC)]

--- G3(BC) -----

Here is another question about foreign policy.  
As you know, the U.S. has been giving aid to the Contras,  
a guerilla group that wants to overthrow the Sandinista  
government of Nicaragua. Some people say we should stop  
aid to the Contras because the money could be better spent  
in the U.S. Others think the U.S. should continue the aid  
because the Contras are fighting to promote democracy in  
Central America.

Would you like to see aid to the Contras in Nicaragua increased,  
decreased, or stay the same?

1. INCREASED
3. STAY THE SAME
5. DECREASED

NUM # : V754

[SK1 IF V754=1 THEN GOTO G3a ELSE IF V754=5 THEN GOTO G3b  
[SK1 IF IN(V754,"N;3,8,9") AND FORM B THEN GOTO G4(BD)  
[GO TO G4(AC)]

--- G3(D) -----

Here is another question about foreign policy.  
Would you like to see aid to the Contras in Nicaragua increased,  
decreased, or stay the same?

1. INCREASED
3. STAY THE SAME
5. DECREASED

NUM # : V754

[SK1 IF V754=1 THEN GOTO G3a ELSE IF V754=5 THEN GOTO G3b  
[GO TO G4(BD)]

--- G3a -----

Increased a little or a lot?

1. A LOT
2. A LITTLE

NUM # : V755

[SK1 FORM B OR FORM D THEN GOTO G4(BD)  
[GO TO G4(AC)]



--- G3b -----

Decreased a little or a lot?

- 4. A LITTLE
- 5. A LOT

NUM # : V755

[SK1 FORM B OR FORM D THEN GOTO G4(BD)]

--- G4(AC) -----

Our next question deals with government programs to assist the poor.

Some people say that government spending on such programs for the poor needs to be increased to help those who, through no fault of their own, simply cannot earn enough to take care of themselves and their children. Others say that government spending on such programs for the poor should be decreased, because given the huge budget deficit, we simply can't afford it.

If you had a say in making up the federal budget this year, would you like to see spending on programs that assist the poor increased, decreased, or stay the same?

- 1. INCREASED
- 3. STAY THE SAME
- 5. DECREASED
- 8. DON'T KNOW

NUM # : V756

[SK1 IF V756=1 THEN GOTO G4a ELSE IF V756=5 THEN GOTO G4b  
[SK1 IF FORM C THEN GOTO G5(BC)  
[GO TO G5(A)]]

--- G4(BD) -----

Our next question deals with government programs to assist the poor.

Some people say that government spending on such programs for the poor needs to be increased, to help those who through no fault of their own, simply cannot earn enough to take care of themselves and their children. Others say that government spending on such programs for the poor should be decreased, because they give away money to people who don't really need the help.

If you had a say in making up the federal budget this year, would you like to see spending on programs that assist the poor increased, decreased, or stay the same?

1. INCREASED
3. STAY THE SAME
5. DECREASED
8. DON'T KNOW

NUM # : V756

[SK1 IF V756=1 THEN GOTO G4a ELSE IF V756=5 THEN GOTO G4b  
[SK1 IF FORM D THEN GOTO G5(D)  
[GO TO G5(BC)]

--- G4a -----

Increased a little or a lot?

1. A LITTLE
2. A LOT

NUM # : V757

[SK1 IF FORM A THEN GOTO G5(A) ELSE IF FORM D THEN GOTO G5(D)  
[GO TO G5(BC)]

--- G4b -----

Decreased a little or a lot?

1. A LITTLE
2. A LOT

NUM # : V757

[SK1 IF FORM A THEN GOTO G5(A) ELSE IF FORM D THEN GOTO G5(D)  
[GO TO G5(BC)]

--- G5(A) -----

There is a lot of talk these days about a plan to allow more drilling for oil on federal lands in Alaska. Some people are opposed to this drilling. They say the Alaskan wilderness should be preserved in its natural state for future generations. Others say the drilling is necessary because the U.S. needs new energy sources to avoid becoming dependent on foreign oil. What is your opinion? Do you favor or oppose drilling new oil fields on federal lands in Alaska?

1. FAVOR
5. OPPOSE
8. DON'T KNOW [DO NOT PROBE]

NUM # : V758

[SK1 IF V758=1 THEN GOTO G5a ELSE IF V758=5 THEN GOTO G5b  
[GO TO G6(A) ]

--- G5(BC) -----

There is a lot of talk these days about a plan to allow more drilling for oil on federal lands in Alaska. Some people are opposed to this drilling. They say there would be no need to drill for oil in Alaska if we made more efficient use of our existing energy resources. Others support the drilling. They say without new sources of oil, working people will be hurt by higher gasoline prices and there will be further layoffs in American factories. What is your opinion? Do you favor or oppose drilling new oil fields on federal lands in Alaska?

1. FAVOR
5. OPPOSE
8. DON'T KNOW [DO NOT PROBE]

NUM # : V758

[SK1 IF V758=1 THEN GOTO G5a ELSE IF V758=5 THEN GOTO G5b  
[GO TO G6(BC) ]

--- G5(D) -----

Do you favor or oppose drilling new oil fields on federal lands in Alaska?

1. FAVOR
5. OPPOSE
8. DON'T KNOW [DO NOT PROBE]

NUM # : V758

[SK1 IF V758=1 THEN GOTO G5a ELSE IF V758=5 THEN GOTO G5b  
[GO TO G6(D) ]

--- G5a -----

Do you favor drilling new oil fields strongly  
or not so strongly?

1. STRONGLY
2. NOT SO STRONGLY

NUM # : V759

[SK1 IF FORM A THEN GOTO G6(A) ELSE IF FORM D THEN GOTO G6(D)  
[GO TO G6(BC) ]

--- G5b -----

Do you oppose drilling new oil fields strongly  
or not so strongly?

1. STRONGLY
2. NOT SO STRONGLY

NUM # : V759

[SK1 IF FORM A THEN GOTO G6(A) ELSE IF FORM D THEN GOTO G6(D)  
[GO TO G6(BC) ]

--- G6(A) -----

There is still much controversy about the death penalty in  
murder cases. Some people favor the death penalty because  
they believe it deters crime. Others oppose the death penalty  
because they believe killing another human being is always  
immoral, even the killing of someone who has committed murder.  
Do you favor or oppose the death penalty for the crime of murder?

1. FAVOR
5. OPPOSE
8. DON'T KNOW [DO NOT PROBE]

NUM # : V760

[SK1 IF V760=1 THEN GOTO G6a ELSE IF V760=5 THEN GOTO G6b  
[GO TO G7(A) ]

--- G6(BC) -----

There is still much controversy about the death penalty in murder cases. Some people say that murder is so awful a crime that it deserves to be punished by death. Others oppose the death penalty. They say it is unconstitutional because it is "cruel and unusual punishment". Do you favor or oppose the death penalty for the crime of murder?

1. FAVOR
5. OPPOSE
8. DON'T KNOW [DO NOT PROBE]

NUM # : V760

[SK1 IF V760=1 THEN GOTO G6a ELSE IF V760=5 THEN GOTO G6b  
[GO TO G7(BC)]

--- G6(D) -----

Do you favor or oppose the death penalty for the crime of murder?

1. FAVOR
5. OPPOSE
8. DON'T KNOW [DO NOT PROBE]

NUM # : V760

[SK1 IF V760=1 THEN GOTO G6a ELSE IF V760=5 THEN GOTO G6b  
[GO TO G7(D)]

--- G6a -----

Do you favor the death penalty strongly  
or not so strongly?

1. STRONGLY
2. NOT SO STRONGLY

NUM # : V761

[SK1 IF FORM A THEN GOTO G7(A) ELSE IF FORM D THEN GOTO G7(D)  
[GO TO G7(BC)]

--- G6b -----

Do you oppose the death penalty strongly  
or not so strongly?

1. STRONGLY
2. NOT SO STRONGLY

NUM # : V761

[SK1 IF FORM A THEN GOTO G7(A) ELSE IF FORM D THEN GOTO G7(D)  
[GO TO G7(BC)]

--- G7(A) -----

Some people believe that illegal drugs like heroin and cocaine are the greatest problem facing America today. As one step in dealing with this problem, they favor giving all employers the right to test their workers for use of illegal drugs. Other people oppose such testing as an invasion of privacy. They say that as long as a worker is performing well on the job, employers should not be able to require a drug test. Do you favor or oppose giving all employers the right to test their workers for possible use of illegal drugs?

- 1. FAVOR
- 5. OPPOSE
- 8. DON'T KNOW

NUM # : V762

[SK1 IF V762=1 THEN GOTO G7a ELSE IF V762=5 THEN GOTO G7b  
[GO TO G9(AC)]

--- G7(BC) -----

Here is a question about the problem of illegal drugs. As one step in dealing with this problem, some people think all employers should have the right to test their workers for possible use of illegal drugs. Others oppose this kind of testing. As you know, there is a lot of debate in the press on this question of whether employers should have the right to test workers for illegal drugs. Which side of the debate is closer to your view? Do you favor or oppose giving all employers the right to test their workers for possible use of illegal drugs?

- 1. FAVOR
- 5. OPPOSE
- 8. DON'T KNOW

NUM # : V762

[SK1 IF V762=1 THEN GOTO G7a ELSE IF V762=5 THEN GOTO G7b  
[SK1 IF V762>5 AND FORM B THEN GOTO G9(BD)  
[GO TO G9(AC)]

--- G7(D) -----

Do you favor or oppose giving all employers the right to test their workers for the possible use of illegal drugs?

- 1. FAVOR
- 5. OPPOSE
- 8. DON'T KNOW

NUM # : V762

[SK1 IF V762=1 THEN GOTO G7a ELSE IF V762=5 THEN GOTO G7b  
[GO TO G9(BD)]

--- G7a -----

Do you favor the drug testing strongly  
or not so strongly?

1. STRONGLY
2. NOT SO STRONGLY

NUM # : V763

[SK1 FORM B OR FORM D THEN GOTO G9(BD)  
[GO TO G9(AC)]

--- G7b -----

Do you oppose the drug testing strongly  
or not so strongly?

1. STRONGLY
2. NOT SO STRONGLY

NUM # : V763

[SK1 FORM B OR FORM D THEN GOTO G9(BD)

--- G9(AC) -----

Some people feel that the government in Washington should make a special effort to improve the social and economic position of blacks, because blacks still don't have the same opportunities to get ahead as everyone else. Others feel that the government should not make any special effort to help blacks; that blacks should help themselves, just as other groups have done. Do you have an opinion on this issue, or haven't you thought much about it?

1. YES
5. NO
0. HAVEN'T THOUGHT MUCH

NUM # : V766

[SK1 IF IN(V766,"N;0,5,8,9") AND FORM A THEN GOTO G10(AB)  
[SK1 IF IN(V766,"N;0,5,8,9") AND FORM C THEN GOTO G10(CD)  
[GO TO G9a]

--- G9(BD) -----

Some people feel that the government in Washington should make a special effort to improve the social and economic position of blacks, while others feel that the government should not make any special effort to help blacks. Do you have an opinion on this issue or haven't you thought much about it?

1. YES
5. NO
0. HAVEN'T THOUGHT MUCH

NUM # : V766

[SK1 IF IN(V766,"N;0,5,8,9") AND FORM B THEN GOTO G10(AB)  
[SK1 IF IN(V766,"N;0,5,8,9") AND FORM D THEN GOTO G10(CD)

--- G9a -----

Do you feel the government should or should not make a special effort to help blacks, or is your opinion somewhere in between?

1. SHOULD
3. IN BETWEEN
5. SHOULD NOT
8. DON'T KNOW

NUM # : V767

[SK1 IF V767=1 THEN GOTO G9b ELSE IF V767=5 THEN GOTO G9c  
[SK1 IF FORM C OR FORM D THEN GOTO G10(CD)  
[GO TO G10(AB)]

--- G9b -----

Should the government help blacks to a great extent or only to some extent?

1. GREAT
2. SOME

NUM # : V768

[SK1 IF FORM C OR FORM D THEN GOTO G10(CD)  
[GO TO G10(AB)]

--- G9c -----

Should the government make any effort at all to improve the position of blacks?

1. YES
2. NO

NUM # : V768

[SK1 IF FORM C OR FORM D THEN GOTO G10(CD)



--- G10(AB) -----

Our next question deals with the disease AIDS. Some Americans believe that AIDS is a very serious threat to public health, that too many people have already died from AIDS and that the government in Washington should spend more money trying to stop the spread of AIDS and taking care of those people who suffer from the disease. Other Americans believe that the government has more important things to spend money on, like cancer research. If you had a say in making up the federal budget this year, would you like to see spending increased, decreased, or stay the same for the fight against AIDS?

1. INCREASED
3. STAY THE SAME
5. DECREASED
8. DON'T KNOW

NUM # : V769

[SK1 IF V769=1 THEN GOTO G10a ELSE IF V769=5 THEN GOTO G10b  
[GO TO H5]

--- G10(CD) -----

Our next question deals with the disease AIDS. Some Americans believe that AIDS is a very serious threat to public health, that too many people have already died from AIDS and that the government in Washington should spend more money trying to stop the spread of AIDS and taking care of those people who suffer from the disease. Other Americans believe that most people who get AIDS -- primarily homosexual men and intravenous drug users -- should have been more careful in the first place. If you had a say in making up the federal budget this year, would you like to see spending increased, decreased, or stay the same for the fight against AIDS?

1. INCREASED
3. STAY THE SAME
5. DECREASED
8. DON'T KNOW

NUM # : V769

[SK1 IF V769=1 THEN GOTO G10a ELSE IF V769=5 THEN GOTO G10b  
[GO TO H5]

--- G10a -----

Increased a little or a lot?

1. A LOT
2. A LITTLE

NUM # : V770

[GO TO H5]

--- G10b -----

Decreased a little or a lot?

- 4. A LITTLE
- 5. A LOT

NUM # : V770

NOTE - THESE ITEMS (H5-12) WILL CHANGE DURING THE COURSE OF THE STUDY

--- H5 -----

Every day there are dozens of stories in the news. We're interested in how many of these stories people actually see or hear and how good a job the media does in covering the news. For example:

Have you read or heard any news stories about the resignation of Congressman Jim Wright?

- 1. YES
- 5. NO
- 8. DON'T KNOW

NUM # : V813

[SK1 IF V813=1 THEN GOTO H5a  
[GO TO H6]

--- H5a -----

Do you happen to recall why he resigned?  
(Why was that?)

OPEN : V814

--- H6 -----

Do you recall any stories about a U.S. Supreme Court decision this summer on the death penalty?

- 1. YES
- 5. NO
- 8. DON'T KNOW

NUM # : V815

[SK1 IF V815=1 THEN GOTO H6a  
[GO TO H7]

--- H6a -----

Do you remember what the court decided? (What did they decide?)

OPEN : V816

--- H7 -----

Have you heard or read any stories about the Department of Housing and Urban Development, also known as HUD?

- 1. YES
- 5. NO
- 8. DON'T KNOW

NUM # : V817

[SK1 IF V817=1 THEN GOTO H7a  
[GO TO H8]

--- H7a -----

Do you happen to remember why this agency was in the news?  
(Why?)

OPEN : V818

--- H8 -----

Do you remember any recent stories about Marine Colonel Oliver North receiving a sentence for his conviction in the Iran-Contra affair?

- 1. YES
- 5. NO
- 8. DON'T KNOW

NUM # : V819

[SK1 IF V819=1 THEN GOTO H8a  
[GO TO H9]

--- H8a -----

Do you recall anything about what sentence he received?  
(What was that?)

OPEN : V820

--- H9 -----

Have you heard or read any stories about a U.S. Supreme Court decision this summer on abortion?

- 1. YES
- 5. NO
- 8. DON'T KNOW

NUM # : V821

[SK1 IF V821=1 THEN GOTO H9a  
[GO TO H10]

--- H9a -----

Do you remember what the court decided? (What did they decide?)

OPEN : V822

--- H10 -----

Have you heard or seen any stories about the B2 Stealth Bomber?

1. YES
5. NO
8. DON'T KNOW

NUM # : V823

[SK1 IF V823=1 THEN GOTO H10a  
[GO TO H11]

--- H10a -----

Do you happen to remember why the Stealth Bomber was  
in the news? (Why was that?)

OPEN : V824

--- H11 -----

Have you seen or heard any stories about a vote by auto workers  
at a Japanese-owned plant in Tennessee to decide whether they  
wanted to unionize?

1. YES
5. NO
8. DON'T KNOW

NUM # : V825

[SK1 IF V825=1 THEN GOTO H11a  
[GO TO H12]

--- H11a -----

Do you remember how the vote came out? (How?)

OPEN : V826

--- H12 -----

Have you seen or heard any stories about the announced execution of an American hostage by a pro-Iranian terrorist group in Lebanon?

1. YES
5. NO
8. DON'T KNOW

NUM # : V827

[SK1 IF V827=1 THEN GOTO H12a  
[SK1 IF V827>1 AND FORM A OR FORM B THEN GOTO K1a-c  
[GO TO J1a,b(CD)]

--- H12a -----

Do you recall why the execution was announced at this time?  
(Why?)

OPEN : V828

[SK1 IF FORM A OR FORM B THEN GOTO K1a-c

--- J1a,b(CD) -----

People have different ideas about how much responsibility the federal government in Washington has for the well-being of its citizens. Please tell me how much you approve or disapprove of each of the following statements.

The government in Washington should see to it that every person has a job and a good standard of living. Do you approve strongly, approve somewhat, disapprove somewhat, or disapprove strongly?

People should take advantage of every opportunity to improve themselves rather than expect help from the government.

1. APPROVE STRONGLY
2. APPROVE SOMEWHAT
3. DISAPPROVE SOMEWHAT
4. DISAPPROVE STRONGLY

NUM # : V163

NUM # : V164

--- J1c,d(CD) -----

(Please tell me how much you approve or disapprove of each of the following statements.)

There should be a government insurance plan which would cover all medical and hospital expenses for everyone. (Do you approve strongly, approve somewhat, disapprove somewhat, or disapprove strongly?)

Able-bodied people should be required to work in order to receive help from the federal government.

1. APPROVE STRONGLY
2. APPROVE SOMEWHAT
3. DISAPPROVE SOMEWHAT
4. DISAPPROVE STRONGLY

NUM # : V165  
NUM # : V166

--- J1e,f(CD) -----

(Please tell me how much you approve or disapprove of each of the following statements.)

The federal government should provide fewer services even in areas such as health and education in order to reduce spending. (Do you approve strongly, approve somewhat, disapprove somewhat, or disapprove strongly?)

The government in Washington should see to it that every person gets three nutritious meals every day.

1. APPROVE STRONGLY
2. APPROVE SOMEWHAT
3. DISAPPROVE SOMEWHAT
4. DISAPPROVE STRONGLY

NUM # : V167  
NUM # : V168

--- K1a-c -----

Political issues often times reflect moral concerns. Some religious leaders like pastors, rabbis, or bishops speak out on public issues through sermons, newsletters or other public statements. Others feel it is better not to speak out on public issues. How about religious leaders in your place of worship?

Do they speak out on prayer in public schools?

. . . the economy?

. . . abortion?

1. SPEAK OUT
5. DON'T SPEAK OUT
8. DON'T KNOW

NUM # : V856  
NUM # : V857

NUM # : V858

[SK0 IF C4 EVER ATTEND SERVICES="NO" THEN GOTO K2

--- K1d-g -----

(How about religious leaders in your place of worship?)  
(Do they speak out on . . .)

. . . housing and homelessness?

. . . proper sexual behavior?

. . . nuclear disarmament?

. . . candidates for political office?

1. SPEAK OUT
5. DON'T SPEAK OUT
8. DON'T KNOW

NUM # : V859  
NUM # : V860

NUM # : V861  
NUM # : V862

--- K2 -----

In general, do you feel it is alright or not alright for religious leaders like pastors, preachers, rabbis or bishops to speak out on political issues in their places of worship?

1. ALL RIGHT
3. DEPENDS ON THE ISSUE
5. NOT ALL RIGHT
8. DON'T KNOW

NUM # : V863

--- K3 -----

Which of these statements comes closest to describing your feelings about the Bible?

1. One, the Bible is the actual word of God and is to be taken literally, word for word, OR
2. Two, the Bible is the word of God but not everything in it should be taken literally, word for word, OR
3. Three, the Bible is a book written by men and is not the word of God.

NUM # : V864

--- K4a,b -----

People follow their faith in different ways. How often do you do each of the following:

First: pray on your own?

. . . read about religion through magazines, books or newspapers?

- |                          |                          |
|--------------------------|--------------------------|
| 01. DAILY                | 05. ONCE A MONTH         |
| 02. 2 TO 3 TIMES A WEEK  | 06. SEVERAL TIMES A YEAR |
| 03. ONCE A WEEK          | 07. HARDLY EVER          |
| 04. 2 TO 3 TIMES A MONTH | 08. NEVER                |
|                          | 98. DON'T KNOW           |

-----  
IWER: USE RESPONSE CATEGORIES AS PROBES.

NUM ## : V865

NUM ## : V866



--- K4c-e -----

(How often do you do each of the following: . . .)

. . . watch religious programs, other than services of  
local churches, on TV.

. . . read the Bible on your own?

. . . convince others to accept your faith?

- |                          |                          |
|--------------------------|--------------------------|
| 01. DAILY                | 05. ONCE A MONTH         |
| 02. 2 TO 3 TIMES A WEEK  | 06. SEVERAL TIMES A YEAR |
| 03. ONCE A WEEK          | 07. HARDLY EVER          |
| 04. 2 TO 3 TIMES A MONTH | 08. NEVER                |
|                          | 98. DON'T KNOW           |

-----  
IWER: USE RESPONSE CATEGORIES AS PROBES.

NUM ## : V867  
NUM ## : V868

NUM ## : V869

[SK3 IF R EVER WATCHES RELIGIOUS PROGRAMS THEN GOTO K4f  
[GO TO X1 END]

--- K4f -----

What are the main programs you watch?

OPEN : V870

--- X1 END -----

These are all the questions I have. Thank you very much for your  
time and your help with our research.

-----  
IWER: END TIME AND DATE WILL BE STAMPED WHEN YOU HIT <RETURN>

<RETURN> : V0

